



# THE ECHO

## September 2019

### President's Report

It is my pleasure to welcome our new members to the Board of Trustees. Annie Kerregan, Mary Beth Fisher and Tim Waibel are newly elected members, and Jim Lloyd has changed status from ex officio to a voting Board member. These individuals are all talented and are already bringing new ideas and energy to our leadership team. I look forward to working with them.

I am also pleased to announce the new officers of the Board. Linda Lonsinger has been voted into the role of Vice President, Annie Kerregan is Secretary, and Tim Waibel is Treasurer. I will continue to serve as President. We all pledge to do our best to serve Hide-A-Way Hills well.

Another result from the Annual Meeting was the lack of success in obtaining the 66 2/3 supermajority required to pass the proposed assessment increase. I am particularly disappointed that only 869 members voted; this is little more than a 50% participation rate for an issue of great importance to the future of Hide-A-Way Hills. As a result, the Board and the Management Committee must begin the task of identifying programmatic cuts for next year's budget as the projected CPI increase will generate only about \$20,000 in new funds for the Club in 2020. We will share details of the plan as it develops.

Jim Krygier, President

### Pool Hours for the Remainder of the Season

Through August 25, the pool will be open regular hours which is 11 am to 8 pm. August 26 pool closes at 3 pm.

August 27 - 30 will be normal hours.

August 31 & September 1, the pool will be open 1-8 pm. September 2, Labor Day, the pool will be open from 11 am - 8 pm

Tuesday, September 3, the pool will be closed.

Starting September 4, the pool will be open on Tuesday, Thursday, and Saturday from 3 pm to 8 pm. On Monday, Wednesday and Friday it will be open from 11 am to 3 pm. Through September 15

The pool will close for the year on September 15. Water aerobics will be held on it's regular days with the last day being Friday, September 13.



### Are You Looking to Volunteer in HAH?

#### HELP WANTED

The Management Committee has an opening and it could be you they need!

Experience in business and/or managing people and/or construction and/or road maintenance and/or accounting and annual budgets would be a plus.

You will find a Management Committee Candidate Resume on the HAH website at [www.hideawayhillsclub.com](http://www.hideawayhillsclub.com).

Please fill the form out and turn it into or mail it to the office.

#### MOSQUITO TESTING

So far the Ohio Department of Health is reporting that Hocking County has not had any pools of mosquitoes test positive for West Nile virus, and overall state-wide, the positive pools are VERY low this year as compared to last year.

There have been 22 positive pools in the state, compared to 517 pools last year at this time.

The closest counties that have tested positive for West Nile are Franklin(8), Athens(1), and Ross(1).



### MANAGEMENT COMMITTEE

<b>Jim Kirk (2021) Chairman</b>	740-569-0291	jkirk0727@gmail.com
<b>Dan Donovan (2021)</b>	614-579-2358	donoland7@gmail.com
<b>Jim McNabb (2019)</b>	740-808-1317	mcnabb410@gmail.com
<b>Jim Sigafoose (2021)</b>	937-707-9501	magnumatving@yahoo.com
<b>Steve Cundiff (2022)</b>	740-207-0041	slcundiff@yahoo.com
<b>Randy Swetnam, General Mgr.</b>	740-569-4195	gm@hahclub.net

### THE LODGE IN HIDE-A-WAY HILLS

**Brannon Dale-Hartness, Food Services General Manager and Chef**  
hahlodge@hahclub.net 614-353-0824

### BOARD OF TRUSTEES

<b>Jim Krygier, President (2020)</b>	740-569-6176	jekrygier@gmail.com
<b>Linda Lonsinger, Vice President (2020)</b>	740-569-4459	llonsinger@gmail.com
<b>Annie Kerregan, Secretary (2022)</b>	614-578-8357	akerregan@gmail.com
<b>Tim Waibel, Treasurer (2022)</b>	614-679-5580	jtwaibel11@yahoo.com
<b>Eric Lapp, (2020)</b>	614-522-9678	lappinvest@gmail.com
<b>Tom Mathews, (2021)</b>	614-975-9285	tom@bearcatlogistics.com
<b>Mary Fisher (2022)</b>	614-538-0062	mbkfisher@gmail.com
<b>Scott Martin (2021)</b>	740-215-0234	hahsmc@yahoo.com
<b>Jim Lloyd(2021)</b>	614-778-0114	jimlloyd1106@yahoo.com
<b>Greg Ptacin, Ex Officio</b>	614-214-4654	gregptacin@gmail.com

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# **5<sup>th</sup> Annual HAH Labor Day C.H.I.P.-Off Tournament**

Labor Day Monday - September 2 - 12 Noon  
\$20 Entry Fee

Bracket style head-to-head competition  
Each player gets 3 chips per round  
Closest shot advances

1<sup>st</sup> Place - 40% of the total purse

2<sup>nd</sup> Place - 10% of the total purse

The Golf Committee will use the other 50% for the C.H.I.P.  
(ClubHouse Improvement Project)

This **fun** fundraising event is open to any member or invited guest  
over 18 willing to pick up a club and give it a shot!

Spectators welcome - Enjoy food and drinks at the Clubhouse  
while you watch all the action!

NOTE TO ALL GOLFERS: #9 will be closed from  
approximately Noon-1:00 for this fundraising event.  
Thank you for your cooperation.





**Jennifer Sutherland**  
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**Rise Realty Co.**  
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**Jennifer Sutherland, Realtor**  
**Team Lead**  
**614-805-3223**



**Carrie Sullivan,**  
**Realtor**  
**740-438-6415**



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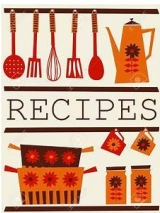
DECIDE TO RISE





The Health & Wellness Committee will be holding a Cornhole tournament on September 28 at 11:00 a.m. at the Shelter House.

It's \$10 per person and will have two-person teams. Contact Joe Williams for further information.



Your Health and Wellness Committee is putting together a HAH Cookbook in order to raise funds to complete our Fitness Center. Participation is free, and we would love YOUR favorite recipes for pontoon potlucks, porch party cocktails, cook-off competitions and, of course, healthy options. Between now and Labor Day week, we need as many of your recipes as you are willing to give; and, you can do everything online. We will have the books printed before the holiday season arrives. And, if you have any fun photos of eating and drinking in HAH, send them along to Michele Winship at [shipwin@gmail.com](mailto:shipwin@gmail.com).

To add a recipe, just use the following information:

Visit <https://www.typonsave.com/> and enter the following  
**User Name:** Julie Cannon  
**Contributor Password:** walnut570

Read over the tips for entering recipes and add away! Thank you in advance for your support. We are making great progress on the future Fitness Center!



Our deepest sympathy is extended to the family of Sandi Panicia who passed away on August 18 in Naples, Florida. Sandy, and her husband Frank, were long-time members of HAH.

In addition to services in Florida, there will be visitation held on Friday, September 6, 2019 from 5 to 7 p.m. at Maeder-Quint Tiberi Funeral Home, 1068 S. High Street, Columbus, Ohio.



The Social Committee is going to host another Grilling Competition on September 21 at the Amphitheater. Those who have competed and those who have participated in the tasting know what fun and how delicious it is!

We want to have a maximum of 10 competitors along with only 50 samplers voters on their favorite. There will be trophies for Taster's Choice along with a Judge's Choice. Sampling tickets will be available for only \$20.

Please contact me, Mike Burnside, to sign up to be a competitor along with any questions and format. Taster ticket sale details will be announced later. Social Committee will help with financial support for each competitor. Micah Kesselring will be on stage to entertain

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 Dublin OH 43016  
 614-284-3477 / 614-284-4042  
 Lots #1026 & 1027

Paul & Cara Unrue  
 141 W Southington Ave  
 Worthington OH 43085  
 614-607-0606 / 614-207-6297  
 Lots #0052G & 0052H

Charles J & Terri A Daniels  
 1492 Doone Rd  
 Columbus OH 43221  
 614-558-0216 / 614-260-6400  
 Lots #2013-2015

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 Upper Arlington OH 43221  
 614-402-2190 / 614-519-7506  
 Lot #0716

Keith D & Christine M Rogers  
 RR 1 Box 25  
 Bremen OH 43107  
 770-639-8290 / 770-617-2123  
 Lot #0294

William & Melissa Sheppard  
 181 N Harris Ave  
 Columbus OH 43204  
 330-284-6136 / 614-743-4500  
 Lots #0369, 0402 & 0403

Tammy & Rex Stewart  
 RR 1 Box 600  
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 3064 Pratt Ln  
 Grove City OH 43123  
 614-270-0201 / 614-570-6009  
 Lot #0426

Jon C & Deborah D Freeland  
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 Bremen OH 43107  
 740-438-6277 / 740-438-6278  
 Lots #0536 & 0578

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# 2<sup>nd</sup> Annual Airport Committee Fund Raiser September 1

## AT THE BEACH COVE

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### **Bootleg Whiskey Band**

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and Hide-A-Way Hills Carry Out

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**Food delivered to your boat at 5:00 p.m.  
Or pick up at the Beach starting at 4:30 p.m.**



#### **40/60 Raffle**

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20 % second ticket drawn

10% third ticket drawn

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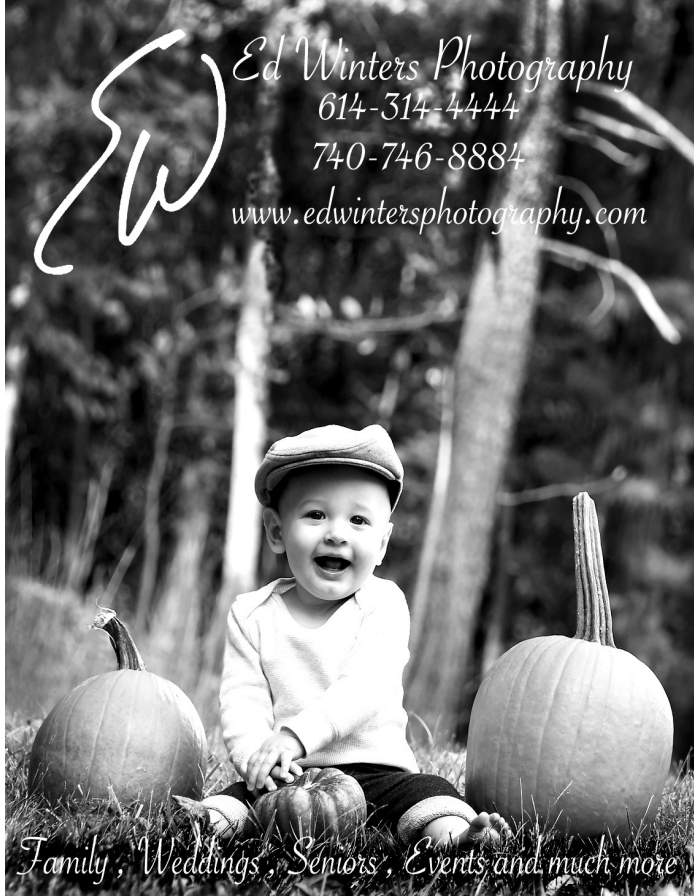


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# HIDE-A-WAY HILLS MIXED BOWLING LEAGUE

The HAH Mixed Bowling League will hold a meeting on August 28, 2019 at 1:00 pm. at Tiki Lanes in Lancaster.

Bowling starts September 4, 2019 at 12:00 noon at Tiki Lanes.

**This is a fun league...come bowl with us!!**

Call Carolyn Reed at 740-277-9924 before the meeting if you have not already signed up to bowl. Teams will be drawn at the meeting on August 29, 2018.

**All Skill Level of Bowlers are Welcome!**



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or email me at [drkrkAR@gmail.com](mailto:drkrkAR@gmail.com).

**Ask about our other weekly classes.**

**All are welcome...  
even if you have 2 left feet!**

## PIYO

PiYo is on Saturday morning 8:30 a.m. - 9:15 a.m. in the Great Room with ACE Certified Group Fitness Instructor and fulltime HAH member Tracy Oppenheimer.



What is it? PiYo is a total body fitness class that combines the core building elements of yoga, the strength training benefits of Pilates, and the calorie-burning power of cardio all in one well-rounded fitness class.

This is a LOW-IMPACT workout (no jumping or bouncing required) perfect for the beginner or the advanced exerciser that will help you build strength, increase flexibility and lose weight -- all while having a great time doing it!

Yoga mat and water (towel if you wish) are all that is needed.  
**CLASS IS FREE!!!**

If you have questions or want more information, please call Tracy @ 740-215-0444 or email [tracyop1965@gmail.com](mailto:tracyop1965@gmail.com)

## Volunteer Opportunity through the Chapel Committee



Please contact me if you are willing to help a HAH member who needs **temporary** help because of a health/physical concern or an emergency situation.

I will add you to the email list of volunteers and will contact you by group email with information when a specific need arises. Names of those in need will not be sent out via group email.

Please reply to me only if you are available and willing to help with a specified situation. Volunteers are encouraged to work in pairs or groups and are to avoid providing personal hands-on assistance.

If you know of a member in Hide-A-Way Hills with a need, please contact me or the Hide-A-Way Hills office. The purpose of this group is to connect those in need with volunteers willing to help.

Chapel Committee Contact Person:  
Alice Kemper  
email: [alicek27@aol.com](mailto:alicek27@aol.com)  
cell: 614-657-7677



The Emanuel Lutheran Church will be holding their Sunday, September 8 service at the Chapel in the Pines at 10:00 a.m.

## Reader's Forum

Friends,

Do you have an interest in some kind of group for spiritual growth? Book study? Bible Study? Support group? Open conversation, listening sharing? If so, read on.

Our neighbors in HAH who use Facebook to keep track of happenings in the Hills have already received this invitation.

Kathy and I would like to invite you to our home on Sunday evening, September 15, at 5:00 P.M. We will begin with a picnic and follow that with an opportunity for you to share your interest in some kind of spiritual growth opportunity. I have a special interest in hearing from anyone who, for one reason or another, has disconnected from the more common ways people seek spiritual growth—like church—and hope that everyone who has a spiritual interest will join us.

You can contact me if you have questions or, if you are not available on September 15, you could let me know what might interest you. You may also have an interest in leading one kind of group or another. Please let me know.

You can message me on Facebook, email me at [drken-whitt@gmail.com](mailto:drken-whitt@gmail.com), or call 937-360-1060.

Ken Whitt, F-7 Ute Court, RR 1  
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937-360-1060

## A Heartfelt Thank You

I wanted to thank all of my friends and neighbors in the Hills for the incredible outpouring of love and support following the death of my husband, Dennis Aubrey. I have been lifted up by your prayers and many kindnesses.

Dennis found a home here and never grew tired of its' beauty. He was proud of what a community could accomplish, and was deeply moved by the generosity of spirit that made it so easy for us to find lasting friendships.

I can't think of a better place to live.

With deepest gratitude,  
PJ Aubrey

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**Ladies Night**  
**“Garden Party”**



Thursday, September 12, 2019

6:00 p.m. – 8:00 p.m.

We will be hosting a potluck dinner at The Clubhouse Shelter. Please bring one of your favorite salads, side dishes, etc. to share. It would be great to have new ladies join us! All members/guests are welcome.

We will have a brief presentation regarding the Organic Garden and needs of The Bremen Pantry. We will be discussing “winter” activities and collecting ideas for 2020 lady’s night topics.

**Cash donations will be collected for The Bremen Pantry in memory of Dennis Aubrey.**

**Note: I will be bringing a lot of Longaberger Basket liners, etc. with me. FREE!**

***Gifts that Give Sale***

***September 21, 1 pm. to 3 pm. in the Great Room***

Funds raised from sale benefit the Bremen Food Pantry and various other charities.

Sponsored by the Organic Garden Committee.

Raffle Tickets will be sold for this beautiful Heirloom Quilt from Judy Smoot’s family.



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# Hide-A-Way Hills Club Health & Wellness Committee Fitness Center Fundraising Campaign



Support the Health & Wellness Committee as we build a fitness center for  
Hide-A-Way Hills Community.

Have your name etched in stone become a permanent part of the  
Fitness Center Walkway.

You can purchase your 4 x 8 brick for a donation of \$250.

A donation over \$350 will purchase you an 8 x 8 brick.

Complete the following information to be a part of history.

Name: \_\_\_\_\_

Donation: \$ \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Name on Brick (20 characters max per line, including spaces)

Line 1 \_\_\_\_\_

Line 2 \_\_\_\_\_

Line 3 \_\_\_\_\_

Make check payable to: HAH Health & Wellness Committee

Return form to:

Hide-A-Way Hills Club  
Health & Wellness Committee  
RR 1 Box 1

Hide-A-Way Hills, OH 43107-9100

Any questions send email to [fchah2018@gmail.com](mailto:fchah2018@gmail.com)

Or contact Joe Williams at 740-808-7621 or Julie Evans at 614-325-1793



## PONTOON BOAT REMOVAL/STORAGE FORM OCTOBER 19, 2019 (RAIN DATE OCTOBER 20, 2019)

Each fall, the HAH Lakes Committee removes the pontoon boats at the Club docks and private docks on the Lake of the Four Seasons. The two (2) options for removal are listed below:

**Option #1 – Cost is \$95.00** - The committee will remove the boat from the lake on the above date, store it near the dam, at the old baseball field site for the winter and launch the boat in the spring, provided the boat is properly registered with the Club Office.

**Option #2 – Cost is \$65.00** – You remove your own boat from the lake **before or after** the above date, store it near the dam, at the old baseball field site for the winter, and you launch the boat in the spring. **Do not** store in paved area.

The form below must be completed, signed and received in the Club Office with payment **by October 10<sup>th</sup>**.  
**Pay with a SEPARATE CHECK payable to HAH Club.**

Please keep in mind:

Make sure your **current lot number** is the **ONLY** lot number on your boat.

Make sure your private dock is numbered with your lot number, to match your boat.

Please choose another time (other than the day of removal) to remove your boat if you are not involved in the removal with the Committee.

**NO SPECIAL REQUESTS/REQUIREMENTS WILL BE ACCEPTED** - example: boat will need to be accessible for repairs during the winter. In this case, you should choose Option #2 and place boat there **after October 19<sup>th</sup>**.

**Motors must be in the up position or we will not remove your boat and it will be your responsibility to remove your boat and store it on the dam and leave the motor up.**

**VOLUNTEERS** are needed for on-boat crews, docks and parking lot.

**Volunteers should meet at the dam at 7:30am for coffee, donuts & job assignments. Launch starts at 8am**  
**Call Sue Pyle at 740-569-6209 to volunteer.**

### 2019 REQUEST FOR REMOVAL AND/OR STORAGE OF PONTOON BOAT PLEASE return to office **no later than October 10, 2019**

MEMBER NAME (Please print all info legibly)	LOT #	EMAIL ADDRESS
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WATERCRAFT DESCRIPTION AND LENGTH

**PLEASE CHOOSE ONE:** My Watercraft is located at: Club Dock # \_\_\_\_\_ OR at My Lot # \_\_\_\_\_

**PLEASE CIRCLE ONE:**      Option #1 - \$95.00      OR      Option #2 - \$65.00

I understand the Hide-A-Way Hills Club, its Board of Trustees and Lakes Committee are not responsible for damages to any craft, or injuries resulting from removal or launching activities.

X _____	_____
MEMBER SIGNATURE	DATE SIGNED

\*\*\*\*\*  
FOR OFFICE USE ONLY

DATE RECEIVED	INITIALS	AMOUNT RECEIVED
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# NEWS FROM THE RANGE

## September 2019



**On behalf of myself and the entire Range Committee we would like to welcome Dwain Mickey as our new Committee Chair.**

The members of the Range Committee would like to invite everyone to our annual Open House and Trap Shoot on September 14<sup>th</sup>.

This year we have decided to have an archery and axe throwing demonstration and you will be able to try your hand at each of these during the day.

**Additional information will be sent via email blast later.**

The Trap Shoot will be for all ages and levels of skill. Shooters will be placed into 1 of 3 classes determined by a preliminary shooting round. Winners to be determined by highest number of hits in each class. Shells and clay targets will be provided, and we will even have a few shotguns available to use if you do not own one.

Hours of operation are from 9 A.M. to Sunset on Saturdays and Sundays from 12 P.M. to Sunset. **Please be courteous and give the Range Officer on duty a 48-hour notice of your intentions to shoot.** Range Officer Duty Schedule and phone numbers are listed below for your convenience.

Steve Cundiff, Range Committee Chairman

### **September Range Safety Officers:**

September 7, 8	Greg Blank	614-620-7726
September 14, 15	Steve Cundiff	740-207-0041
September 21, 22	Rich Delaflora	614-507-6500
September 28, 29	Ed Gudgel	614-203-1662

## **2019 GOLF COMMITTEE TOURNAMENT SCHEDULE**

<u>DATE</u>	<u>EVENT</u>	<u>EVENT DETAILS</u>
9/2 MON NOON	CHIP OFF-COURSE NOT CLOSED	\$20 PER PLAYER
9/6 FRI 6PM	CALCUTTA AUCTION DINNER	THE LODGE
9/8 SUN 9AM	CALCUTTA TOURNAMENT 18 HOLE SCRAMBLE	MORE DETAILS TO FOLLOW COURSE OPEN BY 6 PM
9/22 SUN 10AM	HILLS SCRAMBLE 18 HOLE SCRAMBLE	\$25 COURSE OPEN BY 4 PM 100% PAYOUT
10/4 FRI 8PM	NIGHT GOLF SCRAMBLE	\$13 – MUST SIGN UP
1/1/20 WED 11 AM	CHILI OPEN	TYPE OF PLAY TBD ON TURNOUT

These tournaments are sanctioned by the HAH Golf Committee and the HAH Board of Trustees. Members must be current on assessments to play. Family guests and social guests may play as long as their sponsor member is current on assessments. Social guests must pay guest fee.

**MEMBER GUEST OUTING** – Players must be 21 years old.

**CALCUTTA** – Is open to members, family guests and social guests with established HAH handicaps. All players must have a HAH handicap. Handicap fee is \$10 and should be paid by June 1<sup>st</sup>. Please include your name and lot number on the envelope when paying your fee. There is a wooden box in the clubhouse for your fee and scorecards. A HAH member will always have priority to play over a family or social guest. USGA rules apply unless superseded by local HAH rules. Players Must be 18 years old. **NO GALLERY** allowed until playoff. **AT THE DISCRETION OF THE GOLF COMMITTEE ADDITIONAL TOURNAMENT RULES MAY APPLY FOR SANCTIONED EVENTS.**

### **Golf News**



A lovely evening of golf was enjoyed by 26 players on Saturday, June 22 for our **2-Person Scramble**. The 2-person team of Chuck Helber and John Lafevre were the winners of the men's division. Jim and Terry Nobles were the winners of the family teams. Second place was shared by Eric & Kathy Boysko and Ed & Julie Winters. Congrats winners!

Flags were planted by 15 players on the 4<sup>th</sup> of July for the annual **Flag Tournament**. Eric Boysko was awarded first place and Tom Mathews won second. Great seeing the flags on the course.

### **2019 LADIES TEE CUP**

Nine holes of GOLF, FUN & SUN. Thank you to all who participated in the 2019 Ladies Tee Cup. Team effort and a great group of lady golfers makes this tournament a success.

Twenty-eight lady golfers participated on Saturday; and, we truly hope that you enjoyed your day golfing with HAH Members, guests, and friends. The weather was custom ordered, the course was in great condition and the variety of dishes contributed to the pot luck were delicious.

Congratulations to the 2019 First Place Team: Kris Daugherty (repeat winner!!!!); Carolyn Childers; Debbie Messner and Patti Thomas. Hope you can join us for the 2020 Tee Cup.

Saturday, July 20 was a great night for a tournament and time with friends. Nineteen players participated in the **2 Club 'n Putter Tournament**. The first place team of Ed & Julie Winters, Dave Mockensturm & Christie Middendorf shot at -6. After a chip-off, the team of Chuck Helber, Chancie Stewart, and Jim & Terry Nobles won second place. Coming in third was Eric & Cindy Lapp and Steve Parish. A fun potluck was enjoyed by all after play.

**Mixed Scotch Doubles** was enjoyed by 8 teams on August 3. Coming in first was Jim & Terry Nobles turning in a score of 36. Second place with a 37 was Chancie Stewart and Gary Short. A cook out was enjoyed by all following play.



HIDE-A-WAY HILLS CLUB  
ANNUAL MEMBERSHIP MEETING  
AUGUST 19, 2019  
AT THE LODGE  
(Unapproved)

The meeting was called to order by President Jim Krygier at 1:30 p.m. and registration was closed at this time until after meeting. All board members are in attendance.

Recognition of Veterans and Pledge of Allegiance led by Jim Krygier

Invocation – Reverend Bob Woods

Motion to adopt agenda by Dwain Mickey, second by Scott Martin – **Motion Carried**

**President's Report – Jim Krygier**

I want to express my appreciation to our outgoing Board Members who have served the Club well. Dave Miller is completing a six-year term and Dwain Mickey who is finishing a three-year term. They have graciously contributed the personal time to make our Club a better place. Greg Ptacin is also finishing his six-year term but will continue working with the Board in the ex officio role. We all owe them a debt of gratitude and wish them well.

This year we have a different situation regarding our Board Election because we have four candidates for four open seats. This is the result of the sad passing of our colleague Dennis Aubrey. Our Code indicates that all four candidates will assume positions with the person with least amount of votes assuming the open two year term. The candidates are Annie Kerregan, Mary Beth Fisher, Tim Waibel and Jim Lloyd. I think they are an outstanding group who will do a great job.

I am happy to report that we were able to gather enough signatures to place the Club House Sunday liquor proposal on the November ballot. The credit goes primarily to Eric and Cindy Lapp, Scott Martin, and Jim Lloyd. We now need to get enough votes in the November 2019 election.

One of the major issues concerning the Club is the Issue 3 Assessment Increase. We will discuss this later in the meeting. The Management Committee led by Jim Kirk has done a great job in preparing the proposal. Credit goes to the Committee including Jim Sigafoose, Dan Donovan, Steve Cundiff, and Jim McNabb. I also think we need to give special recognition to Paul Heimberger who recently completed his 6 years of exemplary service.

A short note on the Lodge deck. Fairfield County is completing its final review and we expect our building permit shortly. We are working with our contractors to finalize the schedule. We have not spent any of the donated funds at this point.

**Management Committee Report – Jim Kirk**

Since our meeting last August the Management Committee has changed just a little:

I would like to recognize Paul Heimberger for his over 6 years of volunteer service to Management Committee. Paul termed out just recently and will be missed! You'll probably still see him helping our Maintenance Department.

The new member is Steve Cundiff. Some of you know Steve from his time on the Range Committee.

Other members are Jim Sigafoose, Dan Donovan and Jim McNabb

Anyone interested in being on the Management Committee - watch the Echo....

Management Committee is charged with the responsibility of working with our GM, Randy Swetham, concerning all day to day operations.

Some highlights of the last 12 months would be:

The continuation of the Moto Pave process that was started about 6 years ago. As most of you already know, our roads, and there are over 31 miles of them, started out as two tracks, some gravel was added, and years ago the process of tar and chip was started.

Other than the tar and chip there is NO base. So Moto Pave has accomplished two things: 1) a solid base – and - 2) an almost maintenance free surface for approximately 5 to 7 years. The first Moto Pave is about 5 years old and hasn't needed any maintenance so it's working! We now have the most travelled, especially by truck traffic road, front gate to Bremen Gate, DONE. Yes, the goal is to continue Moto Pave.

Lodge has changed menu and hours of operation per feedback from members and sales are trending upward.

It's Management Committee's responsibility to calculate the annual budget and it must be a balanced budget. Here are some highlights:

2018 Net Income exceeded budget by \$37,613. After adjustments to fund the Capital and Depreciation Funds and the Amenities Fund we still exceeded budget by over \$14,000.

Thru July of 2019 Net Income is short \$34,716 of budget. After adjustments to fund Capital and Depreciation Funds we are short of budget by \$36,184.

As part of the budget process we put together a list of projects and areas needing additional funding. This additional funding was not going to be and cannot be part of the Budget based on funds available today. This list of projects and areas needing additional funding are the bases for the assessment increase that is on the ballot today.

The Clubhouse and the Lodge are running short of budget thru July.

We go thru an audit from an outside accounting firm every two years with the latest one being completed just recently. There were no serious findings. In fact there were just a few minor notes.

Closing on a positive note – the Clubhouse kitchen expansion is moving along!! When completed, the Clubhouse will be better able to handle lunch and dinner events. This expansion is funded by your amenities fund!

#### **Financial Report – Jim Kirk**

Included in Management report

#### **General Manager's Report – Randy Swetnam**

I'm proud to serve this fine community of HAH. I have an excellent staff and the Management Committee and Board of Trustees has been great to work with.

2019 has been an interesting year with all the property transfers. I thought after the good year we had in 2018 they would trail off a little. But that hasn't been the case. To date we've had 42 property transfers.

We've added Christina Hall as administrative assistant and she doing a terrific job.

We've had a little problem with staffing this year. Security is now fully staffed with the exception of one part time officer. Maintenance is good and the pool will make it thru the year with a few hour changes. Hopefully, an assessment increase will help to secure and retain quality personnel.

We were able to Motopave the much needed area from the Lodge to the Bremen gate and Maintenance is hot patching the worst areas and working on ditches in the other areas of the Hills.

We're planning to add more canoe/kayak racks at the Beach and Lake Eagle Claw.

One last thing I'd like to mention is that we are one of 22 members of the Ohio Lake Communities Association. We meet twice a year at the different Lake facilities in Ohio. HAH has hosted more than any of the other Lakes and it is a great resource on how other lake communities are operated. They are always amazed at the volunteerism of the HAH membership. Needless to say we have a great group of people here at HAH.

In closing, I'd like to thank the Management Committee, the Board of Trustees, my outstanding staff and all the volunteers who have helped make this community what it is.

Motion to approve August 20, 2018 Annual Meeting minutes by Dave Miller, second by Dwain Mickey, **Motion Carried**



Secretary, Eric Lapp, read 3 ballot issues

**Ballot Open Discussion –**

Member asked about multi-lot owners and the increase to assessment - was told it would be the same percentage increase

Bill McGlinchy asked how our assessment ranks with other lake communities - others are lower but have user fees for each amenity and most others do not have security.

Member asked about comparison to Apple Valley where assessments are \$800.00 per year - they have user fees for everything (boat docks, golf, no security, etc)

Member asked if someone had approached HAH about running the lodge - yes, but party decided against moving forward.

Old Business – None

New Business – None

Motion by Scott Martin registration was re-opened and ballot box remained open until 3:30 pm, second by Dwain Mickey – **Motion Carried**

President Krygier recessed the meeting for counting of the ballots at 3:30 p.m.

President Krygier called meeting back to order at 5:00 p.m. to announce results:

Issue 2 passed with 751 for and 36 against

Issue 3 failed with 543 for and 326 against

New Board Members for three year terms are: Tim Waibel, Annie Kerregan, Mary Beth Fisher

Two year replacement for Dennis Aubrey's position will be Jim Lloyd

President Krygier recessed meeting at 5:10p.m. to elect Officers.

President Krygier called meeting back to order at 5:25 p.m. to announce results:

President is Jim Krygier (vote 5-4) - motion by Linda Lonsinger\_, second by Tom Mathews - **Motion Carried**

Vice President is Linda Lonsinger (vote 9-0) - motion by Tom Mathews, second by Anne Kerregan - **Motion Carried**

Treasurer is Tim Waibel (vote 9-0) - motion by Scott Martin, second by Jim Lloyd- **Motion Carried**

Secretary is Annie Kerregan (vote 9-0) - motion by Linda Lonsinger, second by Tom Mathews - **Motion Carried**

A motion to destroy 2018 Annual Meeting ballots was made by Linda Lonsinger, second by Tom Mathews - **Motion Carried.**

There being no further business, the meeting was adjourned at 5:30 p.m. upon motion by Eric Lapp, second by Annie Kerregan – **Motion Carried.**

Respectfully submitted,

\_\_\_\_\_  
Jim Krygier, President

\_\_\_\_\_  
Eric Lapp, Secretary

## **Board & Management Meetings Are Open to All Members**

URL for Live Stream of Board of Trustees Meetings:

(This link works for live meetings and archived meetings)

<https://www.youtube.com/channel/UCyKQm6dVj186dcdvQW80FBQ>

**Board of Trustees Meeting - Great Room**

**September 17 7:00 pm.**

**Management Meeting - Great Room**

**September 10 and 24 at 7 p.m.**

## Hide-A-Way Hills Club Board of Trustees Meeting

August 20, 2019

**CALL TO ORDER:** The meeting was called to order at 7:00 p.m. by President, Jim Krygier. In attendance: Jim Lloyd, Annie Kerregan, Linda Lonsinger, Scott Martin, Mary Beth Fisher, Tom Mathews, Tim Waibel, Eric Lapp, Greg Ptacin, General Manager, Randy Swetnam and Jim Kirk, Management Committee

### **ADOPT AGENDA**

Motion to adopt the agenda by Linda Lonsinger, second by Scott Martin – **Motion Carried**

### **INTRODUCTION of NEW BOARD MEMBERS and OFFICERS**

Mary Beth Fisher (2022), Annie Kerregan (2022), Tim Waibel (2022), Jim Lloyd (2021)

President	Jim Krygier
Vice President	Linda Lonsinger
Ex-Officio	Greg Ptacin
Secretary	Annie Kerregan
Treasurer	Tim Waibel

### **PRESIDENT'S REPORT – Jim Krygier**

It is my pleasure to welcome our new Members to the Board of Trustees. Anne Kerregan, Mary Beth Fisher and Tim Waibel are here for their first meeting and Jim Lloyd has rejoined the Board after spending the last few years as the ex officio member. I think all are great candidates and I am optimistic about our future and look forward to working with them.

I am also pleased to announce the new officers of the Board. Linda Lonsinger has been voted into the role of Vice President, Anne Kerregan as Secretary, Tim Waibel as Treasurer and I will continue as President. I am sure we will all do our best to serve Hide-A-Way Hills.

I am also disappointed that we were unable to pass an assessment increase at the Annual Meeting. Although the vote was close, we will now need to spend some time listening to Members and learn what they want us to do. There will be challenges as resources will be limited going forward. We will discuss this issue later in the meeting in more depth.

### **CORRESPONDENCE –Annie Kerregan**

None

### **CONSIDER MINUTES – July 16, 2019**

Motion to approve the minutes was made by Scott Martin; second by Eric Lapp – **Motion Carried**

### **TREASURER'S REPORT – Tim Waibel**

Total committee funds in the Vinton County National Bank on July 31, 2019 were \$127,945.54. Motion to approve made by Tim Waibel, second by Tom Mathews– **Motion Carried**

### **MANAGEMENT COMMITTEE REPORT – Jim Kirk**

Financials Update

Lodge

Lodge sales were \$37,834 down over \$5,900 from last year. This was the second best sales month so far in 2019. Weekend sales continue to be strong and Sunday sales are trending upwards.

Lodge loss for July was almost \$19K. July had an extra pay period causing a spike in payroll expenses of over \$7K and supplies were up over \$4,600 – mainly parts to repair equipment breakdowns that happened at the end of June.

Clubhouse

Clubhouse sales were even year over year. Expenses were up over \$10K with \$5,500 being in payroll due to extra pay period. Clubhouse loss for July was \$5,754.

Staffing

Lodge is still advertising for wait and cook staff



Management Committee member nominating procedure is completed thanks to Linda Lonsinger. A copy of the nominating process and the resume form was shared with all BOT trustees.

Management Committee member, Jim McNabb, tendered his Letter of Resignation with an effective date of October 1, 2019. Per phone conversation on 8/20/19 Jim has agreed to make the effective date of his resignation November 1, 2019.

Defeat of assessment increase: Management Committee will discuss at next meeting and give the Board our recommendation for next step.

#### **GENERAL MANAGER'S REPORT – Randy Swetnam**

Delinquency Assessments: July 19, 2019: \$22,335; August 15, 2019: \$24,872

Delinquency Roads: July 19, 2019: \$2,125; August 15, 2019: \$5,342

Dam Assessment Bank Account Total: \$330,322

Approve audit – presentation from auditing firm to the BOT at next meeting

Lake water testing for Microcystin

Eagle Claw principle spillway pipe cut down 30"

#### **COMMITTEE BUSINESS AND FUNDS REQUESTS**

##### **Barn Committee**

In July, Ponypalooza event raised \$348. Also, the field 3 shelter construction has started.

##### **Airport**

Sixty-six dinners have been so far sold for the Beach Cove fundraiser; limiting to 100 or 8/27 cutoff. Will need to reserve 15 minute dock from 4pm-6:30pm in order to deliver meals

##### **Lakes Committee**

Motion by Linda Lonsinger for lakes committee to host Tadpole Fishing Contest Saturday, June 13, 2020, second by Scott Martin – **Motion Carried**

##### **Garden Committee**

Motion by Scott Martin to reserve the Great Room on 9/21/19 1pm-3pm for Gifts that Give charity event, second by Tim Waibel – **Motion Carried**

Motion by Scott, Garden Arts & Crafts Saturday, July 18, 2020 10am-2pm, second by Jim Lloyd – **Motion Carried**

##### **Social**

Motion by Jim Lloyd for \$2394.98 of social committee funds for Pop Gun (\$2,000) and table rental (394.98), second by Linda Lonsinger – **Motion Carried**

#### **OPEN FORUM**

JoAnne Cotton requested a list of amenities and the costs for each amenity

#### **UNFINISHED BUSINESS**

##### **REAFFIRM THE E-VOTES – Jim Krygier**

- 07/20/19 – E-vote to pay Truman Construction \$1,735 and Tom's Plumbing \$4,000 for work on the Paniccia Building–Yes 7, No 0, Abstain 0 – **Motion Carried**
- 07/23/19 – E-vote to approve paying Kelli Williams \$327.46 for food costs at the Garden Art Fest from OGC funds – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 07/24/19 – E-vote to reimburse Lance Olds \$40.20 from New Member Committee funds for lot sign supplies– Yes 7, No 0, Abstain 0 – **Motion Carried**
- 07/31/19 – E-vote to approve Golf Committee holding a raffle for a \$300 stand-up video game that was donated to the Golf Committee – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 08/01/19 – E-vote to approve \$1600 from Social Committee funds for Mark Pennington Trio and up to \$60 for Specialty Printing for amphitheater banner – Yes 7, No 0, Abstain 0- **Motion Carried**
- 08/02/19 – E-vote to pay Road Rust Sealing \$900 from golf committee funds for edging the cart path along #9, filling in boxes for 2 benches on the course and laying a pad for the dumpster in the parking lot – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 08/05/19 E-vote to immediately ban a member from all facilities and amenities except the post office and dumpsters. He is limited to ingress and egress – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 08/06/19 E-vote to approve a Range open house and trap shoot on September 14, from 11 to 4 – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 08/07/19 E-vote for the H&W Committee to have a corn hole tournament on Saturday 9/28/19 and a lake run on Saturday 11/2/19 – Yes 7, No 0, Abstain 0 – **Motion Carried**

- 8/14/19 E-vote to approve a cookbook for the H&W Committee – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 8/16/19 E-vote to Article IX a member for abuse of employees – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 8/17/19 E-vote to approve Emanuel Lutheran to use the Chapel in the Pines on September 8 at 10am for their Sunday Service – Yes 7, No 0, Abstain 0 – **Motion Carried**

Motion by Scott Martin to re-affirm the above E-votes, second by Linda Lonsinger – **Motion Carried**

#### **NEW BUSINESS**

Emergency Response – HAH Options

Motion by Eric Lapp to form an ad-hoc emergency response committee, second by Jim Lloyd – **Motion Carried**

Web-Site in Memoriam Tab; procedure for flag at half staff

New Member Application Revision – Acknowledge Rule Compliance

#### **OLD BUSINESS**

Assessment Increase Recap

Clubhouse Sunday Liquor Permit; petition has been approved and will be on the November ballot

Long Range Planning Member Survey – now available on the website.

Lodge Deck Update – waiting on permit approval

#### **NEW MEMBERS – Annie Kerregan**

- Club Lots Sold:  
None
  - Kevin J Smuck & Crista M Donaldson – Lots #0563, 0621(hs) & 0622
  - Steven R & Terri L Forgy – Lots #1026(hs) & 1027
  - Paul & Cara Unrue – Lots#0052G(hs) & 0052H
  - Charles J & Terri A Daniels – Lots#2013(hs), 2014 & 2015
  - Phillip D & Lindsay S Rasey – Lot#0716(hs)
  - Keith D & Christine M Rogers – Lot#0294(hs)
  - William & Melissa Sheppard – Lots#0369(hs), 0402 & 0403
  - Tammy & Rex Stewart – Lots #0330 & 0331(hs)
  - Mathew & Kimbra Grau – Lot #0426(hs)
  - Jon C & Deborah D Freeland – Lots #0536 & 0578
- Motion to approve above members by Annie Kerregan, second by Jim Lloyd - **Motion Carried**

#### **ADDITIONAL BUSINESS**

Banking Resolutions – Annie Kerregan

Motion to approve new Vinton County National Bank banking resolutions for Board checking account by Annie Kerregan, second by Jim Lloyd - **Motion Carried**

Motion to approve Vinton County National Bank banking resolutions for banking accounts and cd's by Annie Kerregan, second by Linda Lonsinger - **Motion Carried**

Motion to approve Vinton County National Bank banking resolutions for safe deposit box by Annie Kerregan, second by Linda Lonsinger - **Motion Carried**

Motion to approve Fairfield Federal Savings & Loan banking resolutions by Annie Kerregan, second by Linda Lonsinger - **Motion Carried**

Motion to approve Union Savings Bank banking resolutions by Annie Kerregan, second by Linda Lonsinger - **Motion Carried**

Motion to approve Citizens Bank of Logan banking resolutions for banking accounts and cd's by Annie Kerregan, second by Scott Martin - **Motion Carried**

Motion to adjourn made by Scott Martin at 8:56p.m., second by Linda Lonsinger- **Motion Carried**

Respectfully submitted,

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Jim Krygier, President

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Annie Kerregan, Secretary

Executive Session followed

Article IX – Abuse of Staff by Member – Board issued \$1,000 fine and imposed a 1 year limited access to ingress and egress only for abuse of staff member

## HIDE-A-WAY HILLS CLUB

### Income/Expense Report July 2019

	July 2019	July 2018	Change	YTD 2019	YTD 2018	Change
<b>HAH All Accounts</b>						
Income	\$ 280,593.10	\$ 301,326.25	\$ (20,733.15)	\$ 1,839,533.44	\$2,006,017.30	\$ (166,483.86)
Expense	\$ 317,087.46	\$ 242,629.81	\$ 74,457.65	\$ 1,649,408.80	\$1,626,923.62	\$ 22,485.18
<b>Net Profit (Loss)</b>	<b>\$ (36,494.36)</b>	<b>\$ 58,696.44</b>	<b>\$ (95,190.80)</b>	<b>\$ 190,124.64</b>	<b>\$ 379,093.68</b>	<b>\$ (188,969.04)</b>
<b>Lodge</b>						
Income	\$ 37,834.24	\$ 43,772.47	\$ (5,938.23)	\$ 192,576.64	\$ 260,721.86	\$ (68,145.22)
Expense	\$ 56,829.37	\$ 51,972.87	\$ 4,856.50	\$ 299,563.13	\$ 346,748.75	\$ (47,185.62)
<b>Profit (Loss)</b>	<b>\$ (18,995.13)</b>	<b>\$ (8,200.40)</b>	<b>\$ (10,794.73)</b>	<b>\$ (106,986.49)</b>	<b>\$ (86,026.89)</b>	<b>\$ (20,959.60)</b>
<b>Clubhouse</b>						
Income	\$ 25,433.32	\$ 25,391.36	\$ 41.96	\$ 148,911.37	\$ 137,280.67	\$ 11,630.70
Expense	\$ 31,187.59	\$ 20,790.95	\$ 10,396.64	\$ 157,541.23	\$ 133,964.16	\$ 23,577.07
<b>Profit (Loss)</b>	<b>\$ (5,754.27)</b>	<b>\$ 4,600.41</b>	<b>\$ (10,354.68)</b>	<b>\$ (8,629.86)</b>	<b>\$ 3,316.51</b>	<b>\$ (11,946.37)</b>

## HAH NEW MEMBER COMMITTEE SIGN SALE

The New Member Committee is selling signs to promote safety for homeowners by being able to display their lot number for security and emergency situations.

Reflective, 2-sided  
Green sign with white numbers  
Clear visibility day or night  
Contains lot number  
Cost \$25 - includes: delivery, sign, metal post and installation  
Cash or check only  
Please make checks payable to HAH Club



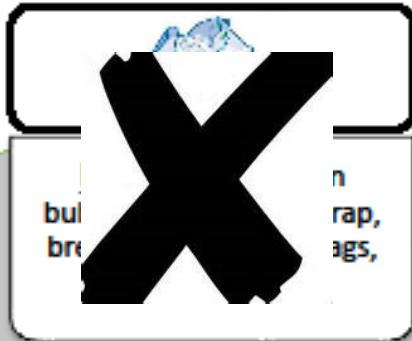
Please contact Lance Olds, New Member Committee Chair at: [lanceolds@att.net](mailto:lanceolds@att.net) to order your sign and make arrangements to have your sign delivered and/or installed.





## HAH MIXED RECYCLING ---SINGLE STREAM

Clean recyclables should be placed loose, mixed and **IN** the bins. Sorting is not required. Do not leave items outside of bins.



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**Beverage Cans.**  
Empty & rinse.



**Glass**  
Remove caps and rinse.  
All colors can be mixed. Ok  
to leave labels on.



**Magazines &  
Catalogs.**  
Glossy paper and junk  
mail.



**Newspapers.**  
Inserts can be included.



**Mixed paper.**  
Letterhead, copy paper,  
colored paper, envelopes.



**Tin/Steel Cans &  
Aluminum.**  
Pet food cans, vegetable  
cans, aluminum foil, pie  
pans. Please rinse.  
Labels are ok.



**Plastic Bottles &  
Containers.**  
Milk jugs, pop, shampoo and  
detergent bottles. Caps are  
okay. Salad, cottage cheese,  
yogurt, and berry containers.  
Number 1-7 accepted.



**Paperboard/Cardboard**  
Cereal boxes, beer cartons,  
paper tubes, paper egg  
cartons, milk cartons, brown  
corrugated, paper grocery  
bags, manila envelopes.  
Remove plastic inserts and  
flatten.

### DO NOT INCLUDE:

- |  |  |  |  |
|--|--|--|--|
| <ul style="list-style-type: none"> <li>Liquids</li> <li>Compostable plastics</li> <li>Styrofoam</li> <li>CDs/DVDs</li> </ul> | <ul style="list-style-type: none"> <li>Electronics</li> <li>Chemicals</li> <li>Paint</li> <li>Mirrors</li> <li>Window Glass</li> </ul> | <ul style="list-style-type: none"> <li>Scrap Metal</li> <li>Lightbulbs</li> <li>Batteries</li> <li>Ceramics</li> <li>Cookware</li> </ul> | <ul style="list-style-type: none"> <li>Hangars</li> <li>Wires</li> <li>Chains</li> <li>Toys</li> <li>Yard Waste</li> </ul> |
|--|--|--|--|

## **HIDE-A-WAY HILLS CLUB ORV RULES AS OF 3/25/17**

### **VEHICLES**

14. Notwithstanding the above numbered Vehicle Rules, and the Off Road Vehicle Rules that apply to the designated ORV track and trails, the following shall apply to all Off-Road-Vehicle (ORV) operators under the age of 16 when using Hide-A-Way Hills roadways. "ORV" shall include, but not necessarily be limited to any ATV, Utility Vehicle, Side-By-Side, Go-Kart, Dirt Bike or Golf Cart. It shall not include cars, vans, trucks and SUV's.
  - A. All ORV operators under the age of 16 and their parent(s) must attend a HAH ORV Rules Meeting sponsored by the ORV Committee.
  - B. No ORV may be operated by a person under the age of 12 without a parent or responsible adult present.
  - C. Such ORV operators must understand and comply with the vehicle manufacturer's recommendations for safe operation and ensure that the maximum number of passengers does not exceed the number of seats in the vehicle.
  - D. In addition, helmets must be worn by all such operators and riders of an ATV, Go-Kart or Dirt Bike. Seat Belts must be worn by all such operators and riders in vehicles where they are supplied. Go-Karts and other low-profile ORVs less than 4 feet from the ground must display a flag extending vertically at least 4 feet.
  - E. The parents of all under-age ORV operators must read and sign the "Parental Consent and Release" form acknowledging the inherent risk associated with operating an ORV, and attesting that they and their child understand and will comply with all HAH rules.
  - F. Upon confirmed attendance at an aforementioned ORV Committee sponsored meeting, and completion of the "Parental Consent and Release" form, a sticker will be issued for display on any ORV to be used by an under-age operator. No ORV shall be operated by an under-age driver on HAH roadways without such a sticker clearly displayed. Violations of these rules are subject to the Schedule of Fines section of the Hide-A-Way Hills Club Rules.

### **OFF-ROAD VEHICLE (ORV) RULES**

The following rules cover use of the Hide-A-Way Hills ORV track and trail area. All existing Hide-A-Way Hills Club rules also apply.

1. The use of the ORV track and trail area is restricted to Hide-A-Way Hills members and guests on member owned ORVs. Social guests must be accompanied by the member.
2. Please enter the ORV track from the posted entrance point.
3. The ORV track is one-way only—counterclockwise. Do NOT go clockwise or cut the track.
4. When riding the trails through the woods, do not cross the signs marking the shooting range.
5. The ORV Committee strongly recommends that a certified helmet be worn by all riders.
6. The ORV Committee strongly recommends that participants riding in side-by-side UTV's fasten their seat belts.
7. Due to the possibility of an accident requiring a call for medical assistance or other help, the ORV Committee strongly recommends that riders not be alone on the track or trails.
8. Riders are prohibited from using the ORV track or trail area while impaired by the use of alcohol or drugs.
9. Ride at your own risk, and take care to not exceed your ability to control your vehicle.

The ORV Committee strongly recommends that riders 12 and under be accompanied by a parent or adult.  
The parent or adult should be at the track but does not have to ride.

# THE LODGE

## IN HIDE-A-WAY HILLS

### September 2019

#### THURSDAYS

Kids 12 and Under Eat Free\*

(\* Dine in only, limit one Kids & Seniors Menu Item Per Child)

#### FRIDAYS

20% off\* Carryout Pizza Orders

(\*20% is off the Base Price. Toppings are an Additional Charge)

#### SATURDAYS

75 cent\* Wings

(\* Naked Only, Must Be Drums & Flaps Mixed, One Sauce per 6 Wings  
Additional Sauce 50 cents each)

#### HOURS AT THE LODGE

##### **+Thursday+**

Kitchen 5:00pm - 9:00pm

Lounge 5:00pm - 10:00pm

##### **+Friday+**

Kitchen 5:00pm - 10:00pm

Lounge 5:00pm - 11:00pm

##### **+Saturday+**

Kitchen 2:00pm - 10:00pm

Lounge 2:00pm - 11:00pm

##### **+Sunday+**

Kitchen 9:00am - 2:00pm

Lounge 9:00am - 2:00pm

(Rushcreek Lager and Pale Ale Only)

Please check our Facebook  
Page for daily updates on our  
Menu, specials and future events  
"The Lodge in Hideaway Hills"

Or go online to  
[www.hideawayhillslodge.com](http://www.hideawayhillslodge.com)



**September 26**  
50% Veterans Meal  
Excludes Alcohol,  
Dine In Only



**September 27**  
Prime Rib



**740-569-7944**  
**RR1 BOX 1**  
**HIDE-A-WAY HILLS,**  
**OH 43107**





# September 2019

www.hideawayhillsclub.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
DR = Dining Room GR = Great Room SH = Shelter House CH = Clubhouse AMPH = Amphitheater						
1 10:30 am Chapel in the Pines Church Service	2 Labor Day <b>Office Closed</b> 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR  Noon Chip Off/CH  3-7 pm Band in the Beach Cove	3   7 pm Golf Committee/GR  7 PM Activities for Youth Committee/DR	4 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR  Noon Bowling/Tiki Lanes (see page 9)	5 10:15-10:45 am DanceXercise/GR    7 pm Lakes Committee/GR	6 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR  6 pm Calcutta Auc- tion & Dinner/DR	7 8:30 am PIYO  9:30 am Yoga/GR  Please have your recipes in by today (see page 5)
8 National Grandparents Day  9 am Calcutta/CH 10 am Emanuel Lutheran Church will hold their service at the Chapel in the Pines	9 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR  6 pm Neighborhood Watch/GR  7 pm ACC/GR 7 pm ORV/CH 7:30 pm New Member/ CH	10   5 pm LRPC  7 pm Management Committee	11 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR	12 10:15-10:45 am DanceXercise/GR  6 pm Ladies Night/DR	13 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR	14 8:30 am PIYO 9:30 am Yoga/GR  Range Open House & Trap Shoot ~ an E-blast will have more information
15	16 9:30 am Water Aerobics/Pool 9:30 am Walk Aerobics/GR  6:30 pm Book Club/GR	17   7 pm Board of Trustees Meeting/GR	18 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR	19 10:15-11:45 am DanceXercise/GR    7:00 pm Range Committee/GR	20 <b>9 am Echo Deadline</b>  9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR	21 8:30 am PIYO 9:30 am Yoga/GR  1-3 pm "Gifts that Give" Charity Event/GR  Grilling Competition/AMPH
22 10 am Hills Scramble/CH	23 First Day of Fall 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics /GR  7 pm ACC/GR	24   7 pm Management Committee/GR	25 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR	26 10:15-11:45 am DanceXercise/GR  50% off Veteran's Meal ~ excluding Alcohol, Dine in Only at the Lodge  7:15 pm Social Committee/DR	27 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR  Prime Rib/DR	28 8:30 am PIYO 9:30 am Yoga/GR  11 am Corn Hole Tournament/SH (see page 5)
29 10:30 am Chapel in the Pines Church Service	30 9:30 am Water Aerobics/Pool  9:30 am Walk Aerobics/GR		<div>At the Lodge</div>		<b>THURSDAYS</b> Kids 12 and Under Eat Free* (* Dine in only, limit one Kids & Seniors Menu Item Per Child)  <b>FRIDAYS</b> 20% off* Carryout Pizza Orders (*20% is off the Base Price. Toppings are an Additional Charge)  <b>SATURDAYS</b> 75 cent* Wings (* Naked Only, Must Be Drums & Flaps Mixed, One Sauce per 6 Wings Additional Sauce 50 cents each)	

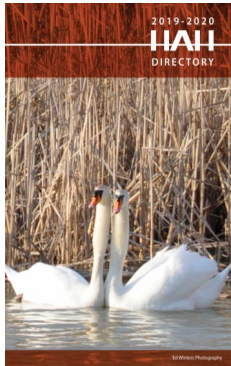
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19**

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Our  
Speed Limit**



**View the Echo  
online and in  
color. Go to.....**

**[www.hideawayhillsclub.com](http://www.hideawayhillsclub.com)**



**2019-2020  
Hide-A-Way Hills  
Directory  
\$5.00  
Available at the  
HAH Office  
The Clubhouse  
The Lodge**

### **Ad Rates**

Full Page 7-1/2" W x 9-5/8" H	\$120.00
Half Page 7-1/2" W x 4-5/8" H	\$60.00
Quarter Page 3-3/4" W x 4-5/8" H	\$30.00
Business Card Size 3-1/2" W x 2" H	\$12.00

### **2019 ECHO DEADLINES**

October Echo ~ September 20  
November Echo ~ October 18  
December Echo ~ November 22  
January 2020 Echo ~ December 20

The Board of Trustees meeting is the 3rd Tuesday of the month and the deadline for the Echo is the following Friday at 9 a.m.

"HAH reserves the right to restrict content and/or advertising in our monthly newsletter."

### **READER'S FORUM**

#### **LETTER POLICY:**



Letters must be typed, 200 words or fewer, and include the writer's name, address and telephone number.

You can send them to READER'S FORUM, RR 1, Box 1, Hide-A-Way Hills, Ohio, 43107. Or just drop them off at the office in a sealed envelope marked "Reader's Forum".

Letters may be edited for brevity and/or clarity. Libelous letters will not be considered for publication.

### **HAH OFFICE HOURS**

Monday, Tuesday, Wednesday, and Friday 8 a.m. to 4:30 p.m.  
Thursday ~ 8 a.m. to 12 Noon

**WHEN THE OFFICE IS CLOSED THURSDAY AFTERNOON,  
FOR EMERGENCIES, CALL SECURITY AT 569-4187 OR 746-9589**

#### **GOLF CLUBHOUSE HOURS**

Sunday - 8 a.m. to 4 p.m.  
Monday - 8 a.m. to 9 p.m.  
Tuesday - 8 a.m. to 9 p.m.  
Wednesday - 8 a.m. to 10 p.m.  
Thursday - 8 a.m. to 9 p.m.  
Friday - 8 a.m. to 10 p.m.  
Saturday - 8 a.m. to 9 p.m.

#### **LODGE HOURS**

##### **Dining Room**

Thursday 5 p.m. to 9 p.m.  
Friday 5 p.m. to 10 p.m.  
Saturday 2 p.m. to 10 p.m.  
Sunday 9 a.m. to 2:00 p.m.

##### **Lounge**

Thursday 5 p.m. to 10 p.m.  
Friday 5 p.m. to 11 p.m.  
Saturday 2 p.m. to 11:00 p.m.  
Sunday 9:00 a.m. to 2:00 p.m.

Please note that the kitchen closes 1/2 hour before closing time

**Deadline for the October ECHO is Friday, September 20 at 9:00 a.m.**

Office Telephone 740-569-4195 Fax 740-569-4036 (This is a fax line only! NO calls please)  
The Lodge: For reservations, call 740-569-7944  
Security 740-569-4187 or 740-746-9589

#### **Direct E-mail addresses**

**Randy Swetnam, General Manager, [gm@hahclub.net](mailto:gm@hahclub.net)**

**Penny Johnson, Assistant General Manager, [hahoffice@hahclub.net](mailto:hahoffice@hahclub.net)**

**Christina Hall, Administrative Assistant, [admin@hahclub.net](mailto:admin@hahclub.net)**

**Restaurant, [hahlodge@hahclub.net](mailto:hahlodge@hahclub.net)**

**HAH WEBSITE: [www.hideawayhillsclub.com](http://www.hideawayhillsclub.com)**

**Mailing address for UPS & Fed Ex Packages:  
29042 Hide-A-Way Hills Road, Sugar Grove, Ohio 43155  
Be sure to add your name and lot number to your packages!**



**HIDE-A-WAY HILLS CLUB**  
**RR 1 BOX 1**  
**HIDE-A-WAY HILLS OH 43107-9100**  
**PHONE: 740.569.4195 OR FAX 740.569.4036**  
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