

# Hide-A-Way Hills Club

# THE ECHO

## April 2021

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### President's Report

Spring arrived on Saturday, March 20<sup>th</sup>! There is hope that we will experience a more normal spring and summer. With the warmer weather, we can shake off the winter doldrums, do our Spring cleaning and prepare for a spring and summer filled with boating, hiking, swimming and other outdoor activities.

Also, let's not forget that the Lodge will be closing after this weekend for three weeks to prepare for its reopening with an expanded menu and new chef. So, let's hope for a happy, safe spring and summer—there is much to look forward to!

Linda Lonsinger



### Chapel Hanging Basket Sale

May 5, 6, & 7 ~ 4 pm - 8 pm

May 8 ~ 10 am - 4 pm

Front Gate Shelter House

All Baskets \$17.00

Exact Change or Check Please

This year there will be an even better selection including petunias, begonias, impatiens, fuchsia, geraniums, ferns & mixed baskets!

### From the ACC

Does your tank need a new tux? Google "camouflage netting" for styles and sizes.

Has your bottle burst her barrier? Home Depot, Lowes, and Menards carry vinyl and poly lattice. Plastic lattice comes in two sizes (2x8 and 4x8) and two styles (standard and privacy). Menards offers ten colors, including browns, gray and green. They keep a third of their colors in stock and can have one of the others in two weeks. Holmes Lumber, on 33, carries pressure treated lattice, no plastic.

Club Building Code 300.06: "All existing and new fuel storage containers shall be placed in such a location so as not to be seen from any common road or from neighboring property. If this is not possible, then a suitable screen shall be installed."

This screening minimizes a necessary eyesore and lets the woodlands by the primary feature.

Thanks, Chris Donaldson  
Lot 90 Aztec and now ACC member



Any holidays that fall on Friday, will now be observed by the Club Office on Thursday.

The next Club Office holiday that falls on Friday is Good Friday, which is April 2<sup>nd</sup>, therefore, the Office will be closed on Thursday, April 1<sup>st</sup> and Friday, April 2<sup>nd</sup>.

### Trash Pick Up Day



The Long Range Planning Committee will be having a trash pick day again this year on Saturday, April 17<sup>th</sup>. While a gathering at the Shelter House with donuts and orange juice will not be an option, we can all still participate in this annual event.

With the weather getting warmer, this would be a good opportunity to get outside and help our community at your leisure. You can pick up the trash in and around your lot, park areas, road or road segment anytime over the next couple weeks.

Every little bit helps!  
Don't forget to take along some gloves and a trash bag. Thank you and be safe!



Where: HAH Great Room  
When: April 3 from 10 am - 3 pm  
No walk-ins

You must wear a mask  
Schedule online at [redcrossblood.org](http://redcrossblood.org)  
or leave a message with  
Tina Brown, HAH Coordinator at  
740-569-4722 and she will  
return your call.

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### MANAGEMENT COMMITTEE

|                                       |              |                           |
|---------------------------------------|--------------|---------------------------|
| <b>Jim Sigafoose, (2021) Chairman</b> | 937-707-9501 | magnumatving@yahoo.com    |
| <b>Marty Bendokas (2023)</b>          | 216-556-4630 | martinbendokas@icloud.com |
| <b>Steve Cundiff (2022)</b>           | 740-207-0041 | slcundiff@yahoo.com       |
| <b>John JJ Jeffers (2022)</b>         | 856-229-4751 | jjsretired32@gmail.com    |
| <b>Rex Eberly (2023)</b>              | 785-819-1403 | rexe@bergkampinc.com      |
| <b>Jeff Harper, General Mgr.</b>      | 740-569-4195 | gm@hahclub.net            |

### BOARD OF TRUSTEES

|  |              |                           |
|--|--------------|---------------------------|
| <b>Linda Lonsinger, President (2023)</b>     | 740-569-4459 | llonsinger@gmail.com      |
| <b>Annie Kerregan, Vice President (2022)</b> | 614-578-8357 | akerregan@gmail.com       |
| <b>Cheryl Burnside, Secretary (2023)</b>     | 614-330-4379 | cherylburnside8@gmail.com |
| <b>Cabot Rea, Treasurer (2023)</b>           | 614-477-3290 | jcabot.rea@gmail.com      |
| <b>Tim Waibel (2022)</b>                     | 614-679-5580 | jtwaibel11@yahoo.com      |
| <b>Eric Lapp, (2021)</b>                     | 614-522-9678 | lappinvest@gmail.com      |
| <b>Tom Mathews, (2021)</b>                   | 614-975-9285 | tom@bearcatlogistics.com  |
| <b>Mary Fisher (2022)</b>                    | 614-538-0062 | mbkfisher@gmail.com       |
| <b>Jim Lloyd(2021)</b>                       | 614-778-0114 | jimlloyd1106@yahoo.com    |
| <b>Jim Krygier, Ex Officio</b>               | 740-569-6176 | jekrygier@gmail.com       |

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# HAH NEW MEMBER COMMITTEE SIGN SALE

The New Member Committee is selling signs to promote safety for homeowners by being able to display their lot number for security and emergency situations.

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Please contact Marty Gossett, New Member Committee Chair at [martygossett@yahoo.com](mailto:martygossett@yahoo.com) to order your sign and make arrangements to have your sign delivered and/or installed.



## NEWS FROM THE RANGE

April 2021

**Hello spring! Sometime in April our CRSO will be taking course work for CCW classes!**

**We have 4 events planned for this spring into the fall pending board approval. The April 10 trap shoot/Annie Oakley Day starts at 12 noon with registration and the shoot at 1 pm. Lunch will be offered for a donation.**

**The June 13 shoot TBA, September 11 TBA, and November 7 is "Shoot with a Veteran". Some events we are thinking about doing are a family shoot, and a non-firing event to learn about firearms of all kinds.**

**Hours of Operation are from 9 am to sunset on Saturday and 12 pm to sunset on Sunday. We do ask that you give the Range Officers on duty a 48-hour notice of your intentions to shoot. Small registered groups will meet at the Range, not the guard shack.**

**Dwain Mickey, Range Committee Chairman (740) 569-8079 Please leave a message.**

### Range Safety Officer Schedule

|             |                            |
|-------------|----------------------------|
| April 3,4   | Jerry Wagner 740-569-4348  |
| April 10,11 | Jeff Wernecke 614-440-2339 |
| April 17,18 | Todd Barnett 614-623-0249  |
| April 24,25 | Steve Cundiff 740-207-0041 |

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Andrew C. Hall  
Principal Attorney

[achlaw@sbcglobal.net](mailto:achlaw@sbcglobal.net)  
HAH Member



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## Volunteer Opportunity through the Chapel Committee



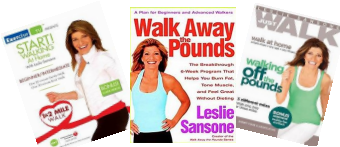
Please contact me if you are willing to help a HAH member who needs **temporary** help because of a health/physical concern or an emergency situation.

I will add you to the email list of volunteers and will contact you by group email with information when a specific need arises. Names of those in need will not be sent out via group email.

Please reply to me only if you are available and willing to help with a specified situation. Volunteers are encouraged to work in pairs or groups and are to avoid providing personal hands-on assistance.

If you know of a member in Hide-A-Way Hills with a need, please contact me or the Hide-A-Way Hills office. The purpose of this group is to connect those in need with volunteers willing to help.

Chapel Committee Contact Person:  
Alice Kemper  
email: [alicek27@aol.com](mailto:alicek27@aol.com)  
cell: 614-657-7677



Hey, exercise class enthusiasts, our Walk Aerobics Class is back up. It's from 9:30 to 10:30 a.m. on Monday, Wednesday and Friday in the Great Room at the Lodge.

The room is set up for social distancing. Bring your water, a positive attitude and a body ready to move. Look forward to seeing you there!



Matthew J & Erynn E Beaton  
2615 Summit St  
Columbus OH 43202  
773-494-9939 / 312-399-4304  
Lot #0141

Brent & Elizabeth L Hoffman  
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Bremen OH 43107  
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Lot #2096

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Columbus OH 43220  
614-565-1952 / 614-565-1879  
Lot #1669

Richard Wilkinson  
586-212-8280  
Lots #0405A, 1733, 1734 & 1774

### Looking for a fun way to get fit?

**Come try DanceXercise!**  
**On Thursdays 10:15-11:45 AM**  
**in the Great Room**



Bring water, wear comfy, slick-bottomed shoes — and be prepared to sweat! No experience required.

Each dance is taught & called to a variety of fun music, always 'popping up' the tempo!

Donations for charities accepted.

Questions?

Call Instructor Deb Kirk  
at 740-569-0291

or email me at [drkrkAR@gmail.com](mailto:drkrkAR@gmail.com).

**Ask about our other weekly classes.**

**All are welcome...**  
**even if you have 2 left feet**

## Mark Your Calendars for a Fun 2021 Golf Season



The Golf Committee is excited to get back on track and just updated our 2021 schedule. Mark your calendars now as dates have been changed.

Our signature tournament and fundraiser is the Member/Guest Outing on Friday, August 13. A great, full day of fun, open to everyone. Spots are limited so get your own four-some organized now and save your spot. First come-first served. It's a great way to meet your neighbors and create some lasting memories. If you would like to be a sponsor or know who might, please reach out to **Rich Rudawsky**  
[r\\_rudawsky@yahoo.com](mailto:r_rudawsky@yahoo.com)

We encourage all golfers to get and maintain a handicap. It's used for tournaments and scrambles. The HANDICAP FEE is \$10.00 per skill level (i.e., silver/gold/white) and should be paid by June 1. Please include your Name, Lot Number and skill level (i.e., silver/gold/white) on the envelope (provided) when paying your fee. There is a wooden box in the Clubhouse for your fee and scorecards. Updated handicaps are also posted.

The Golf workday is Sunday, April 25<sup>th</sup>. The schedule is also posted on-line and at the course for more details.

Our first tournament is May 8th at 9am. We hope to see you all on the course!

Your Golf Committee

## 2021 GOLF COMMITTEE TOURNAMENT SCHEDULE

| DATE & TIME                                       | EVENT   | EVENT DETAILS   |
|---|---|---|
| 5/8/21 @ 9:00 am<br>[SATURDAY]                    | MEMORIAL SCRAMBLE<br>HONOREE – COVID VIC-TIMS | \$25.00 PER PERSON, 18 HOLE SCRAMBLE, 80% PAYOUT-20% TO MEMORIAL STONE<br>COURSE CLOSED 9 AM – 4 PM |
| 5/31/21 @ NOON [MONDAY]<br>HOLIDAY                | SHOOT OUT                                     | \$5.00 PER PERSON, 9 HOLES<br>COURSE CLOSED FROM NOON -2PM  |
| 6/13/21 @ 10 AM [SUNDAY]                          | HILLS CUP SCRAMBLE                            | \$25.00 PER PERSON, 18 HOLE SCRAMBLE,<br>100% PAY OUT, COURSE CLOSED 10 AM – 4 PM                   |
| 6/19/21 @ 5 PM [SATURDAY]                         | PAR 3 SCRAMBLE                                | \$5.00 PER PERSON, POT LUCK AFTER, COURSE<br>CLOSED AT 4 PM   |
| 7/4/21 @ 9 AM -11 AM<br>[SUNDAY] HOLIDAY          | FLAG TOURNAMENT                               | \$5.00 PER PERSON, MUST HAVE HAH HANDI-<br>CAP, COURSE OPEN   |
| 7/10/21 @ 10 AM [SATURDAY]                        | LADIES TEE CUP                                | \$10.00 PER PERSON, 9 HOLE SCRAMBLE, POT<br>LUCK, COURSE CLOSED 10 AM – 2 PM                        |
| 7/17/21 @5 PM [SATURDAY]                          | 2 CLUBS & A PUTTER<br>SCRAMBLE                | \$5.00 PER PERSON, POT LUCK AFTER, COURSE<br>CLOSED AT 4 PM   |
| 8/7/20 @5 PM [SATURDAY]                           | SCOTCH MIXED DOUBLES<br>CHOOSE YOUR PARTNER   | \$10.00 PER PERSON, COOK OUT AFTER,<br>COURSE CLOSED AT 4 PM  |
| 8/13/21 @9:00 AM [FRIDAY]<br>8:00 AM REGISTRATION | MEMBER/GUEST                                  | \$75.00 PER PERSON/\$300.00 (4 MAN TEAM)<br>18 HOLE SCRAMBLE, COOKOUT, COURSE<br>CLOSED 8 AM – 4 PM |
| 9/6/21 @ NOON [MONDAY]<br>HOLIDAY                 | CHIP OFF                                      | \$20.00 PER PERSON,<br>HOLE #9 WILL BE CLOSED 12 PM – 2 PM  |
| 9/10/21 @ 6 PM [FRIDAY]                           | CALCUTTA AUCTION DIN-<br>NER                  | LOCATION TO BE DETERMINED   |
| 9/12/21 @ 9 AM [SUNDAY]                           | CALCUTTA TOURNAMENT                           | MORE DETAILS TO FOLLOW<br>COURSE CLOSED 9 AM – 6 PM   |
| 10/1/21 @ 8 PM [FRIDAY]                           | NIGHT GOLF SCRAMBLE                           | \$13.00 PER PERSON, MUST SIGN UP  |
| 1/1/21 @ 11 AM [SATURDAY]<br>HOLIDAY              | CHILI OPEN                                    | TYPE OF PLAY TBD ON TURNOUT   |

These tournaments are sanctioned by the HAH Golf Committee and the HAH Board of Trustees. Members must be current on assessments to play. Family guests and Social guests may play as long as their sponsor member is current on assessments. Social guests must pay guest fee.

**MEMBER/GUEST OUTING – Players must be 21 years old.**

**CALCUTTA** – Is open to members, family guests and social guests with established HAH handicaps. All payers must have a HAH handicap. A HAH member will always have priority to play over a family or social guest. USGA rules apply unless superseded by local HAH rules. Players must be 18 years old. NO GALLERY ALLOWED UNTIL PLAY OFF. AT THE DISCRETION OF THE GOLF COMMITTEE ADDITIONAL TOURNAMENT RULES MAY APPLY FOR SANCTIONED EVENTS.

**HANDICAP FEE is \$10.00 per skill level (i.e., silver/gold/white) and should be paid by June 1. Please include your Name, Lot Number and skill level (i.e., silver/gold/white) on the envelope when paying your fee. There is a wooden box in the clubhouse for your fee and scorecards.**



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## LIFEGUARD



Planning on spending your summer in the Hills? Love spending time at the pool? Working as a lifeguard for Hide-A-Way Hills is a great way to do both! Lifeguarding is a great summer job, and we provide flexible scheduling and a relaxed work environment.

Don't have your Lifeguard Certification? May 22-23, we will be offering a lifeguard training/recert class right here in the Hills! Hide-A-Way Hills will pay half the cost of the class up front for employees, and reimburse the other half at the end of the pool season. Cost for non-employees will be \$240.

Applications can be picked up at the front gate or the main office. Contact Anna at [anna@fbbfamily.net](mailto:anna@fbbfamily.net) with questions or to sign up for the training class!

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## **From the General Manager's Desk**

Wow...what a winter. I am certainly ready to welcome the increasing temperatures of the spring season this year. After experiencing several inches of snow over the past couple of months, it is time to experience some beautiful weather, Spring green-up and heightened business levels. I look forward to meeting more of our members, as the season continues, and everybody is outdoors more often.

A big shout out to Rick and the maintenance crew, for keeping up with the snow this winter. It turned out to be quite a task and resulted in some long days.

Security is still handling between 400 and 500 packages each week, so please be patient as these are all logged in before contact is made with our members. Randall and his team are doing a terrific job!

DID YOU KNOW...Governor DeWine has signed HB 669 into law; thereby allowing restaurants and bars to permanently continue to sell “to-go” alcoholic beverages? There is a limit of three “carry out” beverages per “carry out” meal. I don’t know about you, but I find this pretty exciting!

Overall Lodge and Clubhouse business levels in 2020, and the first part of 2021, have been significantly lower than previous years due to COVID precautions. With reduced hours and seating capacity in both venues, it has been more challenging to get members in the doors for sure. That said, a big “Thank You” to those who have continued to support both facilities during this time.

Please note that the Clubhouse will be revising hours to reopen 7 days/week. As well, we intend to begin opening for breakfast once again. Currently, we expect to have these seasonal revisions in place by April 17<sup>th</sup>. Our Keno machine will be operational again beginning sometime between the middle and end of April. Ohio Lottery Commission will be coming in to perform an update on the machine and, once that is done, we will be ready to go. So, plan to stop by and see the Clubhouse team soon and often.

The Lodge will be reopening 5 days/week, effective the middle of April. We are bringing a new chef onboard, so please be prepared to welcome Aaron Gossage to our team. A quick timeline for the Lodge: After service on Saturday, 3/20/2021, we will close the Lodge for approximately 3 weeks. When we reopen, on or about April 15<sup>th</sup>, we will be open Tuesday – Saturday nights and will feature an expanded menu. We are looking forward to seeing more of our members, more often.

Also at the Lodge, we are working on a new seating area in the “beer garden” area in front of the building. By the time April 15<sup>th</sup> rolls around, we expect to have new seating and table umbrellas in that area, which is about 25 feet away from the front entrance. Note that smoking will be permitted **only** in this immediate area of the Lodge, although the smoking area across the street will remain as is. We look forward to this re-vamped area being utilized as a terrific way for our members to enjoy some terrific food, tasty libations, and your favorite tobacco product (we will supply the food and beverages, you supply the tobacco product).

Golf course fertilizers, chemicals and seed have been ordered and are expected to be here in time for spring applications. Please be sure to keep an eye out for the golf course maintenance crew when you are out golfing. They will be working hard...and nobody likes to dodge golf balls.

Also, a reminder that **any alcoholic beverages on the golf course, must be purchased from the Clubhouse. Our liquor license covers the entire golf course and putting green, so bringing in outside alcohol is a violation of our liquor license and is punishable by revocation of our license.**

If there is anything I can do for you, please don’t hesitate to reach out by email, at [gm@hahclub.net](mailto:gm@hahclub.net), or by phone at (740)569-4195.

May the Lord bless you and your loved ones.

Jeff Harper





Karen & Doug Parker, #theparkerteam

- 619+618 Natchez..HAH Members 20 years
- Longtime Community Volunteers+ Leaders
- Hocking Hills Chamber & Tourism Assn.
- 30+ 17 years in Real Estate

ikarensell Enterprises, Inc. 740-569-3616  
ikarensell.com 614-565-4141

**SORRELL**  
& COMPANY

Karen & Doug, #theparkerteam, celebrating 50 years of marriage...Plus almost 400 property "solds".. including 215 different homes .. in HAH over the past 20 years!

**K + D =**

We are Detailed  
We are Knowledgeable  
We are Dedicated  
We are Kind  
We will Deliver results  
..with Kare!



Who Ya' Gonna Call?  
The Parker Team!  
Thanks to all our clients & friends through the Years!

We Kare'n Sell, Live & Love  
"The Hills" .. HAHppy to  
HAHve Our Experience  
Work For You!



## LOOKING TO RENT A BOAT DOCK

- I need your help. My owners are idiots. They bought a house on Wintun Court, then purchased a boat. They called the HAH office to reserve a dock and were told they were 61<sup>st</sup> on the waiting list. I will be dead before they get a dock. My owners are willing to pay \$1,200/year for the use of a dock from someone living on Four Seasons Lake. If you can help me, please call my owner @ (614) 332-9482. Thanks. Your dog friend, Otter

**HIDE-A-WAY HILLS CLUB****Income/Expense Report February 2021**

|                          | February<br>2021   | February<br>2020    | Change                | YTD<br>2021         | YTD<br>2020         | Change              |
|--------------------------|--------------------|---------------------|-----------------------|---------------------|---------------------|---------------------|
| <b>HAH All Ac-</b>       |                    |                     |                       |                     |                     |                     |
| Income                   | \$ 181,991.61      | \$ 198,714.60       | \$ (16,722.99)        | \$ 406,736.02       | \$ 395,141.55       | \$ 11,594.47        |
| Expense                  | \$ 173,611.44      | \$ 156,613.13       | \$ 16,998.31          | \$ 320,433.92       | \$ 326,938.91       | \$ (6,504.99)       |
| <b>Net Profit (Loss)</b> | <b>\$ 8,380.17</b> | <b>\$ 42,101.47</b> | <b>\$ (33,721.30)</b> | <b>\$ 86,302.10</b> | <b>\$ 68,202.64</b> | <b>\$ 18,099.46</b> |

**Fund Balances as of February 28, 2021**

| <b>Fund</b>     | <b>Balance</b> | <b>Goal</b>   | <b>Unfunded Balance</b> |
|-----------------|----------------|---------------|-------------------------|
| Capital         | \$ 297,335.71  | \$ 327,768.00 | \$ (30,432.29)          |
| Depreciation    | \$ 265,063.98  | \$ 300,000.00 | \$ (34,936.02)          |
| Roads           | \$ 61,393.16   | \$ 159,923.06 | \$ (98,529.90)          |
| Amenities       | \$ 128,919.88  | \$ 157,767.20 | \$ (28,847.32)          |
| Employee Insur- | \$ 77,534.67   | \$ 80,000.00  | \$ (2,465.33)           |

**Dam Assessment Analysis as of February 28, 2021**

|  |                              |
|--|------------------------------|
| Remaining Principal on Loan Balance with Popular Association | \$ 247,318.63                |
| Balance in Popular Association Deposit Account               | \$ 101,705.56                |
| Balance in Dam Assessment Checking Account                   | \$ 73,607.84                 |
| Remaining Member Assessments to Collect                      | <u>\$ 18,089.72</u>          |
| Sum of All Pro-  | \$ 193,403.12                |
| <b>Amount of Loan Principal Remaining Unfunded</b>           | <b><u>\$ (53,915.51)</u></b> |

**NOTE:**

The data in the All Accounts section is taken from the Operating Analysis Report. Previously, it was from the full financial statement. This better reflects the actual operations, because the full financial includes non-operating fund accounts.

The Operating Analysis Report, which includes the full P&L, is on the HAH website.

# Make A Difference



## BECOME A CANDIDATE FOR THE H-A-H BOARD OF TRUSTEES

At the Hide-A-Way Hills Annual Meeting, August 15, 2021  
**ANY** member in good standing is eligible to run for election

**A candidate resume is in this Echo, on the HAH website, at the Club Office or ask a Nominating Committee member**

**DEADLINE TO APPLY IS MAY 3, 2021**

Even if you are just thinking about it...  
Please Contact a Committee Member & Discuss the Details!!

**Linda Lonsinger** 740-569-4459  
llonsinger@gmail.com

**Annie Kerregan** 614-578-8357  
akerregan@gmail.com

**Cheryl Burnside** 614-330-4379  
cherylburnside8@gmail.com

**Jill Vink** 614-746-6517  
jillvink62@gmail.com

**Jon Cook** 614-843-3437  
jonhc@hotmail.com



## Hide-A-Way Hills Club Board of Trustees Candidate Resume

*The completed form must be turned into the HAH Office by Monday, May 3, 2021*

**NAME:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**YEARS AS A HAH MEMBER:** \_\_\_\_\_

**FULL-TIME MEMBER?** *(Circle One)*      Yes / No

**Current/previous occupation:** \_\_\_\_\_

**Education:** \_\_\_\_\_

**Committees served on in HAH:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Do you have any experience similar to this position? *(Please describe)*** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Do you have any financial or personnel management background? *(Please describe)*** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**What would you like to accomplish in HAH during your three-year term?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**How would your experience and/or training be beneficial to the members of HAH?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Are you willing to make decisions which are in the best interest of HAH but which may not be popular with all members? Please explain.** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Do you have any regular commitments that would preclude you from attending the monthly Board meetings on the 3<sup>rd</sup> Tuesday evening of each month and the Annual Meeting on the 3<sup>rd</sup> Sunday afternoon in August? *(Circle one)* Yes / No**

**Any other comments or statements you would like to make?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



# *Decide to Rise* Selling? We have Buyers!!



**2086 Wolverine Drive  
\$449,900**

**Listed By: Jennifer Sutherland, Realtor; Team Lead**

**YOUR HOUSE  
HERE!!**



**432 Hide A-Way Hills Lane**

**Listed by:**

**Jennifer Sutherland, Realtor; Team Lead**



**8175 Gills Hollow Rd. Roseville**

**Buyer Representation:**

**Jennifer Sutherland, Realtor; Team Lead**



**111 Market St. Philo**

**Listed by:**

**Jennifer Sutherland, Realtor, Team Lead**



**Leslie Atkins, Realtor**

**740-216-0116**

**Leslie.Atkins@riserealtyco.com**



**Jennifer Sutherland, Realtor; Team Lead**

**614-805-3223**

**JenSutherlandRealtor@gmail.com**



**Carrie Sullivan, Realtor**

**740-438-6415**

**Carrie.Sullivan@riserealtyco.com**



**Rise Realty Co.**  
DECIDE TO RISE

## **HAH Resource Directory Skills Listing**

### **HAH Resource Directory with over 250 different skills, all from members.**

The Utility Services Committee is proud to produce the first Resource Directory where members have offered up their particular set of skills for the benefit of consulting on HAH Projects. This is NOT for personal use. These members have agreed to assist on projects where their expertise can be utilized by the board, management, various committees or maintenance.

Just let the office know your project and what particular skills you're looking for. They will do a keyword search and provide contact info for you to follow-up on. Since we only asked for one contact info for your household, the contact info may be the other spouse. We have created a basic letter should you wish to plug in the e-mail address. The project leader may also wish to consider multiple keyword searches in order to find the best fit. See skills listing for breadth of skills.

If any member wishes to be added or removed from the directory please contact [EricBoysko@yahoo.com](mailto:EricBoysko@yahoo.com). He will update the office database. To maintain privacy, the office will share the contact info. Please give your name, contact info and brief description of the project you're working on.

Regards,  
The Utility Services Committee – Linda, Michelle, Will, Ken, Debra & Eric

*A special Thank You to Linda Walsh who stepped up and volunteered at the start of the committee and played an integral role for the 15 months we've been around. As expected, she's leaving the Hills. Keep your Fingers Crossed she will be back soon permanently.*

|   |
|---|
| Accountant                                |
| Accountant Managerial                     |
| Accountant, Enrolled Agent & Tax Preparer |
| accounting - auditing (Operations)        |
| Accounting and Office Manager             |
| Accounting and Taxes                      |
| Administrative                            |
| Agency Exec Director                      |
| Aircraft Maintenance                      |
| Aircraft repair technician                |
| Airport Management                        |
| Anti-money laundering                     |
| Apartments & Shopping centers             |
| Aquatic biologist/water quality           |
| Aquatics instructor                       |
| Architect                                 |
| Artist                                    |
| Artist / Art teacher                      |
| Association management                    |
| Athletic Coach                            |
| Attorney/Lawyer                           |
| Author, speaker, and retreat leader       |
| Banker                                    |
| Battery Supplier                          |
| Beekeeping                                |
| Birds, gardening, hiking, parks           |
| Budgeting                                 |
| Builder                                   |
| Business owner                            |
| Business Systems Analyst Delivery manager |
| caregiver                                 |
| Caterer                                   |
| Catv lineman                              |
| Certified Underground utility locator     |
| Child Support Administrator               |
| Children's Pastor                         |
| Chiropractic                              |
| Clergy/Pastor                             |
| Clinical Esthetician                      |
| CMO                                       |
| Commercial Building Plans Examiner        |



|  |   |   |
|--|---|---|
| Commercial construction                        | Firefighter/Medic/EMAILS                                    | Landscape design and construction                           |
| Commercial Insurance                           | Fire -critical care EMS air & ground medical transport exec | Law Enforcement   |
| Commercial loan inspector                      | Fiscal Officer  | Legal assistant   |
| Communications & PR                            | Forensic interviewer  | Lending   |
| Computer technician                            | French teacher  | Lighting Sales Rep  |
| Concrete, masonry                              | Fundraising   | Loan specialist/housing, rural water & sewer                |
| Conflict management                            | furnace sheet metal   | Lock changes  |
| Construction                                   | gardening   | Logistics   |
| Construction DESIGN                            | Gas Supply Procurement                                      | Machinist   |
| Consultant                                     | Generators  | Maintenance   |
| Corrections specialist                         | Golf Pro  | Maintenance Director  |
| Cosmetologist                                  | Government  | Mammographer/Radiographer                                   |
| Cost comparison and analysis.                  | Graphic Artist  | Marketing   |
| Court reporter                                 | Group employee benefits broker                              | Materials manager   |
| Cyber security                                 | Guidance counselor -  | Mechanical Engineer   |
| Data Analyst                                   | Handyman, maintenance,                                      | Medic   |
| Data manipulation/analysis.                    | Health and Wellness   | Medical (Aviation/occupational health)                      |
| Dental Hygienist                               | Health Care   | Medical billing   |
| Dentist/Prosthodontist                         | Health coach  | Medical coder   |
| Department of Natural Resources                | Health dept.  | Medical equipment company (VP of)                           |
| Design   | Heavy equipment operator/ street superintendent             | Medical Executive   |
| Designer/Project Manager                       | Historic and genealogical research                          | Medical Logistics and communications at OSU Wexner Med Ctr. |
| Dietitian                                      | Homeowners Assoc.   | Military chaplain   |
| Directorship                                   | Human Resources   | Mortgage Lender   |
| Dog lover & Rescue                             | HVAC  | Moving, Storage, Logistics                                  |
| Economic Development                           | Industrial designer   | Musician - Professional Musician (Guitar)                   |
| Educational Paraprofessional                   | Industrial Electrician                                      | Natural Gas Supply and Sales Contracts                      |
| Educator                                       | Industrial Sales  | Nature education  |
| Educator - Elementary Education                | Insurance Benefit Representative                            | Non-profit financial mgmt                                   |
| Electrician                                    | Insurance consultant  | Not for Profit Organization/Consultant CEO                  |
| Employment Specialist                          | Investor  | Notary services   |
| Engineer - Electrical Engineer                 | IT Engineer   | Nurse - Critical care nurse                                 |
| Engineer - Sr Reliability Engineer             | IT Low Voltage wiring co management                         | Nurse (specialty Urology)                                   |
| Engineer - Structural Engineer                 | IT services   |   |
| Engineer Chemical                              | IT Support  |   |
| Engineer Sales                                 | IT Technical Skills   |   |
| Engineering Civil Tech                         | IT/Telecommunications                                       |   |
| Engineering Transportation                     | Karaoke DJ  |   |
| Fairfield county developmental disabilities    |   |   |
| finance, investments, home building and design |   |   |
| financial reporting, internal controls, audit, |   |   |
| Financial services                             |   |   |
| firearms instructor                            |   |   |

|  |  |                                       |
|--|--|---------------------------------------|
| Nutritionist   | Sales Contracts  | Underwater search/recovery/Sonar      |
| Operations - VP  | Sales Director   |                                       |
| Ophthalmologist manager  | Scuba  | UPS Logistics                         |
| Optometrist  | SCUBA diver, underwater search/<br>recovery/Sonar                    | Vet Tech                              |
| Painter  | Self employed  | Video Gaming                          |
| Paleontology   | Septic line replacement Trenchless                                   | Water quality - Aquatic biologist     |
| Payroll Manager  | Service Manager  | Water, sewer, storm, power utility    |
| Pediatrics   | Signage was my specialty   | Web content                           |
| Permits, commercial building permits,<br>state government regulation, Plan review, | Small business owner   | Web services                          |
| Photographer   | Social Worker  | Welding                               |
| Physician  | Social Worker Investigator   | Wellness instruction                  |
| Physician assistant  | Social Worker/Employment Specialist                                  | Writing, communication, web content   |
| physician- adult internal medicine and<br>pediatrics.                              | Software consulting  | Writing, editing, group presentations |
| Pilot  | Software Engineer and Data Analyst                                   |                                       |
| Plaques  | Software industry  | X-ray tech                            |
| Plumbing   | Soliciting funds   | Yoga teacher                          |
| Police Officer   | Special ed teacher   |                                       |
| Polysomnograph Technologist Registered   | Speech Language pathologist  |                                       |
| Principal  | Stock broker   |                                       |
| Print Production Manager   | Storm water drainage   |                                       |
| Procurement  | Stream ecology, water testing, scuba                                 |                                       |
| Production editor  |  |                                       |
| Professor  | Street superintendent  |                                       |
| Program coordinator for Catholic Church  | Stress-reduction tools for individuals and<br>groups                 |                                       |
| Project management, risk analysis, tele-<br>com                                    | Supreme Court Analyst - Ohio Supreme<br>Court                        |                                       |
| Property Manager   | Surgical Physician Assistant   |                                       |
| Public Health Professional   | Survey design  |                                       |
| Public sector  | Surveying/civil engineering  |                                       |
| Purchasing   | Teacher  |                                       |
| Quality manager  | Team Leadership  |                                       |
| Quilting   | Tech entrepreneur, semi-retired aerospace<br>exec, ex-military pilot |                                       |
| Rain Gutters   | Technology Services  |                                       |
| Real Estate Appraiser  | Telecommunications Director  |                                       |
| Real Estate Consulting   | Tennis, health coaching  |                                       |
| Realtor  | Title Insurance  |                                       |
| Regulatory management  | Trainer  |                                       |
| Research -obtaining bids for projects  | Training Manager   |                                       |
| Retired - 50+ offering to help   | Transportation   |                                       |
| Retreat leader   | Transportation, alternative fuels                                    |                                       |
| Risk management  | Trenchless septic line replacement                                   |                                       |
| Rotarian   | Truck driver   |                                       |
| Sales  |  |                                       |



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# HIDEAWAY

## CARRYOUT

**Pizza**  
**Beer . Wine**  
**Daily Lunch**

**Groceries**  
**Fresh Coffee**  
**Fuel . Propane**



**All Major Credit Cards Accepted**  
Sunday Sales & State Minimum Beer Pricing

*Less than a mile from the Front Gate*

**Open 7 Days a Week**

**740-746-9840**

## Rushcreek Trading Post LLC

113 W. Main, Bremen, Ohio  
740-605-2971

**Guns & Ammo**  
**Buy-Sell-Trade Firearms**  
**Concealed Carry Classes**

### Hours:

**Wednesday/Thursday ~ 4 pm - 6:30 pm**

**Friday ~ 10 am - 6 pm**

**Saturday ~ 8 am - 5 pm**

**Sunday ~ Noon to 4 pm**

**Follow us on Facebook**  
**At "Rushcreek Trading"**

[www.rushcreektradingpostllc.com](http://www.rushcreektradingpostllc.com)



## Emanuel Lutheran Church

29439 Hide-A-Way Hills Rd. Logan, Ohio 43138  
Telephone 740-746-9493

**Pastor Jeff Wick**

We are open for worship every Sunday starting at 10 am!!!!  
Masks are required. We are using every other pew for social distancing. See our service live on Facebook every Sunday at 10 am at Emanuel Lutheran church@elca.

### Calendar of Events

Services live every Sunday.  
Communion 1<sup>st</sup> Sunday of the month

All dates and times could change.  
See our Facebook page for changes





# 9<sup>th</sup> Annual Garden, Arts & Crafts Fest Saturday, July 17

Looking for Vendors  
Art, Pottery, Glass, Photography,  
Jewelry, Artisan Foods,  
Textiles, Wood, etc.

Contact Jan Ptacin, Event Coordinator  
740-215-4910 or [jptacin45@gmail.com](mailto:jptacin45@gmail.com)

## Procare Septic Services

11095 Voris Road  
Logan, Ohio 43138  
Tel/Fax (740) 385-0010

E-mail [procaresepticssrv@aol.com](mailto:procaresepticssrv@aol.com)

### ATTENTION HIDE-A-WAY HLLS HOMEOWNERS

#### WE OFFER

Tank Pumping, Filter Servicing, Motor/  
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and Upgrades from Old Systems

60+ DISCOUNT TO PROPERTY OWNERS

**WE ARE BONDED, LICENSED AND  
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## C. MOORE QUALITY CONSTRUCTION, LLC



Kitchen & Bath Remodels

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Excavating

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*Over 30 years experience in residential and  
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**Clint Moore, Owner**

740-901-1397

[cmoorequalityconst@gmail.com](mailto:cmoorequalityconst@gmail.com)

*Insured & Bonded - References*



# NORTH MARKET

[northmarket.org](http://northmarket.org)

DOWNTOWN

59 Spruce Street | Columbus, OH 43215

BRIDGE PARK

6750 Longshore Street | Dublin, OH 43017

## **HIDE-A-WAY HILLS CLUB ORV RULES AS OF 3/25/17**

### **VEHICLES**

14. Notwithstanding the above numbered Vehicle Rules, and the Off Road Vehicle Rules that apply to the designated ORV track and trails, the following shall apply to all Off-Road-Vehicle (ORV) operators under the age of 16 when using Hide-A-Way Hills roadways. "ORV" shall include, but not necessarily be limited to any ATV, Utility Vehicle, Side-By-Side, Go-Kart, Dirt Bike or Golf Cart. It shall not include cars, vans, trucks and SUV's.
  - A. All ORV operators under the age of 16 and their parent(s) must attend a HAH ORV Rules Meeting sponsored by the ORV Committee.
  - B. No ORV may be operated by a person under the age of 12 without a parent or responsible adult present.
  - C. Such ORV operators must understand and comply with the vehicle manufacturer's recommendations for safe operation and ensure that the maximum number of passengers does not exceed the number of seats in the vehicle.
  - D. In addition, helmets must be worn by all such operators and riders of an ATV, Go-Kart or Dirt Bike. Seat Belts must be worn by all such operators and riders in vehicles where they are supplied. Go-Karts and other low-profile ORVs less than 4 feet from the ground must display a flag extending vertically at least 4 feet.
  - E. The parents of all under-age ORV operators must read and sign the "Parental Consent and Release" form acknowledging the inherent risk associated with operating an ORV, and attesting that they and their child understand and will comply with all HAH rules.
  - F. Upon confirmed attendance at an aforementioned ORV Committee sponsored meeting, and completion of the "Parental Consent and Release" form, a sticker will be issued for display on any ORV to be used by an under-age operator. No ORV shall be operated by an under-age driver on HAH roadways without such a sticker clearly displayed. Violations of these rules are subject to the Schedule of Fines section of the Hide-A-Way Hills Club Rules.

### **OFF-ROAD VEHICLE (ORV) RULES**

The following rules cover use of the Hide-A-Way Hills ORV track and trail area. All existing Hide-A-Way Hills Club rules also apply.

1. The use of the ORV track and trail area is restricted to Hide-A-Way Hills members and guests on member owned ORVs. Social guests must be accompanied by the member.
2. Please enter the ORV track from the posted entrance point.
3. The ORV track is one-way only—counterclockwise. Do NOT go clockwise or cut the track.
4. When riding the trails through the woods, do not cross the signs marking the shooting range.
5. The ORV Committee strongly recommends that a certified helmet be worn by all riders.
6. The ORV Committee strongly recommends that participants riding in side-by-side UTV's fasten their seat belts.
7. Due to the possibility of an accident requiring a call for medical assistance or other help, the ORV Committee strongly recommends that riders not be alone on the track or trails.
8. Riders are prohibited from using the ORV track or trail area while impaired by the use of alcohol or drugs.
9. Ride at your own risk, and take care to not exceed your ability to control your vehicle.

The ORV Committee strongly recommends that riders 12 and under be accompanied by a parent or adult.  
The parent or adult should be at the track but does not have to ride.



## Hide-A-Way Hills Club – Via Webex Live and Recorded

### Board of Trustees Meeting

March 16, 2021

(Unapproved)

**CALL TO ORDER:** The meeting was called to order at 7:07 p.m. by President, Linda Lonsinger. In attendance: Mary Beth Fisher, Annie Kerregan, Eric Lapp, Jim Lloyd, Linda Lonsinger, Tom Mathews, Tim Waibel, Cheryl Burnside, Cabot Rea, General Manager Jeff Harper and Jim Sigafosse, Management Committee, and Jim Krygier, Ex-Officio.

### **ADOPT AGENDA**

Motion to adopt the agenda by Annie Kerregan, second by Cabot Rea – **Motion Carried**

### **PRESIDENTS REPORT – Linda Lonsinger**

A couple of quick updates:

First, the Board has put together a Task Force to prioritize the key initiatives for the Club. The Task Force is composed of representatives from the Board, Management Committee, Long Range Planning Committee and a member at large. The group will prioritize the key initiatives using as guidance the Long Range Plan, depreciation/ capital schedules and issues re sustainability. The intent will also be to estimate funding for each of the initiatives. The focus is on the short term (0-3 years) but, attention will also be given to the mid and long term initiatives.

Secondly, the Board has established an Emergency Response Task Force to review the Fire and Emergency response times to HAH. This includes the Fairfield and Hocking sides of HAH. This group has representation from the Board, management and community members at large.

Each of the aforementioned groups will be joined by our new General Manager, Jeff Harper. We will keep you updated as we progress with both groups.

THANK YOU.

### **CORRESPONDENCE –Cheryl Burnside**

Rod Ford - Lot #596 - Regarding ground water supply

### **CONSIDER MINUTES – January 19, 2020**

Motion to approve minutes was made by Cheryl Burnside; second by Tim Waibel – **Motion Carried**

### **TREASURER’S REPORT – Cabot Rea**

Total committee funds in the Vinton County National Bank on February 28, 2021 were \$146,209.56. Motion to approve made by Cabot Rea, second by Jim Lloyd – **Motion Carried**

### **MANAGEMENT COMMITTEE REPORT – Jim Sigafosse**

- Deer Management Plan – With the low number harvested during the restricted hunt, the number that perished during the period of bad weather and the overall over population, we are planning on working on a plan over the summer to determine the deer population in Hideaway and the overall target population. Once we determine that information, we would like to apply for nuisance permits to use to control the population.
- Lake Eagle Claw Plan – The primary spillway has been raised by about 24 inches. We have other items to complete this summer to be ready for the 2022 inspection by the ODNR.
- LOFS Maintenance Plan – The Lakes Preservation group is continuing to meet to address the health of not only the LOFS but the other lakes in the HAH community.
- HAH Road Plan – A plan of action for the 2021 road assessment spend is in place. I’m asking the board for approval for \$29,690 for the front entrance and \$4,950 for an area near the Lake Eagle Claw that needs replaced. I have emailed out the road budget as prepared by Rex Eberly. Motion to approve paving of the front entrance for \$29,690 and the area near Lake Eagle Claw for \$4,950 made by Tim Waibel, second by Cabot Rea - **Motion carried**
- The management committee is still looking at options to store packages. We are pricing out the option of moving the existing shed and putting the storage container in its place. Then covering it to make it look more pleasing to the area. We are not sure yet if we are keeping the existing shed down there for overflow storage.
- The management committee is looking to improve our security in the hills. We are actively looking at RFID gate systems and expect to move on that project in the spring or early summer.

**GENERAL MANAGER'S REPORT – Jeff Harper****Delinquency Totals**

|                                 |  |
|---------------------------------|--|
| Delinquency as of 02/15/21      | \$ 23,386                              |
| Delinquency as of 03/15/21      | \$ 26,945 (of which \$4,741 is 30-day) |
| Road Delinquency as of 02/15/21 | \$ 2,210                               |
| Road Delinquency as of 02/15/21 | \$ 2,870                               |

Dam assessment account total – \$145,484

Request to sign agreement w/ Spectrum for Enterprise Internet service, for 3 years. Savings would be \$100 / month. Motion to approve the agreement with Spectrum by Jim Lloyd, second by Tim Waibel - **Motion carried**

**Lodge & Clubhouse updates**

Lodge - Smoking area created in front, need to order signage

Lodge -- Wi-Fi service installed at Lodge

Lodge – After this weekend, closed until 4/15/2021

Clubhouse – Will start work on non-smoking seating area in front, within a week or two. Meeting w/ Tim Waibel on ideas.

Chef hired

PPP Loan (we don't qualify, according to bank)

Order has been placed for initial Golf Course turf chemicals.

**COMMITTEE BUSINESS AND FUNDS REQUESTS****Health & Wellness**

Planning a lake walk/run on June 12th at 9:00 AM. Motion to approve the lake run on June 12th at 9:00 AM by Cabot Rea, second by Mary Beth Fisher

**Chapel**

Mother's Day flower sale on 5/5, 5/6, 5/7. Need to reserve the shelter house

**Organic Garden**

First spring meeting this Saturday. All plots are full.

**Long Range Planning Committee**

Trash Pick up day on Saturday, April 17th.

**Activities for Youth**

Sponsor dam jam on June 27th with DJ, bounce house and activities. Motion to approve the dam jam on June 27th and \$2000 for kids activities and the DJ by Eric Lapp, second by Cabot Rea - **Motion carried**

**Open Forum**

None

**UNFINISHED BUSINESS TOPICS**

**Electronic Voting Option** - Penny set-up the electronic voting option for testing. Voter key and ID is set-up automatically by the system. Administrator sees 4 main screens as there are 4 main criteria. Fraud - looks for device fingerprints and will flag multiple votes coming from the same device. Penny will have access to see who signed up to vote and if they actually voted. If a household wants to have different votes, both members would need to sign-up with their own email address. The office only would have access to the administration pages to ensure voter privacy. There is a report that would show percentages that could possibly be shared. This option would be in addition to the avenues already in place for voting. Cost for use would be approximately \$100.00. Placing frequently asked questions on the HAH website. Motion to place electronic voting on the ballot as an additional option by Annie Kerregan second by Tim Waibel - **Motion carried**

**Small Lakes Boating Rule #20** - Would like to limit the size of watercraft on the small lakes to 13 feet. Motion to amend rule #20 as per it is outlined in the board packet and it will be posted in the Echo as per custom by Annie Kerregan, second by Tom Mathews - **Motion carried** 5 Yes, 3 No

**REAFFIRM THE E-VOTES – Annie Kerregan**

2.20.21 - To approve correcting the record to reflect that Martin Barker Design was paid \$680 for the graphic design and set-up of the directory and not the printing. 8 aye, 0 nay - **Motion carried**

3.03.21 - Rescind the approval of the concert in the cove to be held on July 3, 2021 from 6:00 PM to 9:30 PM sponsored by the airport committee. Approve the concert in the cove to be held on July 3, 2021 from 6:00 PM to 9:30 PM sponsored by the airport and social committees. 8 aye, 0 nay -- **Motion carried**

3.07.21 Approve to move the blood drive date from December 4 to November 6 from 9:30 AM. 3 PM 7 aye 0 nay - - **Motion carried**

3.10.21 - Approve the attached 2021 golf Committee tournament schedule. 8 aye 0 nay - - **Motion carried**

3.11.21 - Accept the resignation of Kris Daugherty, accept Andy Hall as a new member of the ACC, accept Lucian Szlizewski as a new member of the ACC. 7 aye, 1 nay - **Motion carried**

3.12.21 - Approve payment of up to \$660.00 to Hideaway Hills from lakes committee funds for the 3 maintenance workers that will be needed for eat Spring Pontoon Launch. 8 aye, 0 nay - - **Motion carried**

3.12.21 - Approve the H&W committee to hold a March Madness pool as a fundraiser where half of the money going to the first and second place winners and the other half of the money to go to the H&W committee fund. 8 aye, 0 nay - -  
**Motion carried**

Motion by Mary Beth Fisher to re-affirm the above E-votes, second by Cabot Rea – **Motion carried**

**NEW MEMBERS** – Cheryl Burnside

Matthew J & Erynn E Beaton - Lot #0141 (hs)

Brent & Elizabeth L. Hoffman - Lot #2096 (hs)

Ippoliti Revocable Family Trust - Michael A & Dana L Ippoliti, Trustees - Lot 1669 (hs)

Richard Wilkinson - Lots #0405A, 1733 (hs), 1734 & 1774

Motion to accept to accept the new members by Cheryl Burnside and second by Annie Kerregan - **Motion carried**

Cheryl Burnside motion to adjourn to executive session at 8:24 PM; second by Tom Mathews – **Motion carried**

Respectfully submitted,

\_\_\_\_\_  
 Linda Lonsinger, President

\_\_\_\_\_  
 Cheryl Burnside, Secretary

**EXECUTIVE SESSION FOLLOWING**

Member requested an easement waiver and it was approved.

The sale of 3 club lots was approved.

There was a brief discussion regarding foreclosure options for the club. There are none being foreclosed at this time.

There was a review of member disputes.

There was a re- review of a remedy revision which has been declined.

Mary Beth Fisher motion to adjourn at 9:38 PM; second by Cabot Rea – **Motion Carried**

### **Board & Management Meetings**

URL for Live Stream of Board of Trustees and Management Meetings  
 (This link works for live meetings and archived meetings)

**Virtual via WEBEX**

<https://www.youtube.com/channel/UCyKQm6dVj186dcdvQW80FBQ/videos>

**Board of Trustee Meeting**

**April 20, 2021 at 7:00 p.m.**

**Management Meeting**

**April 13 and 27, 2021 at 7 p.m.**

### **Proposed Change to Boating Rule #20 Regarding Watercraft on Small Lakes**

This will be voted on at the May 18 Board Meeting after being in two issues of the Echo.

Gas motors are permitted ONLY on the “Lake of the Four Seasons” - prohibited on other Lakes.

**Watercraft on lakes other than Lake of the Four Seasons are limited to canoes, kayaks, row boats, pedal boats, John boats, paddle boards, and pontoon boats measuring not more than 13’ by 7’. The aforementioned watercraft must be either self-propelled or equipped with an electric motor.**








# April 2021

[www.hideawayhillsclub.com](http://www.hideawayhillsclub.com)

**Sunday**      **Monday**      **Tuesday**      **Wednesday**      **Thursday**      **Friday**      **Saturday**  
 DR = Dining Room    GR = Great Room    SH = Shelter House    CH = Clubhouse    AMPH = Amphitheater

|  |  |  |                                    |  |  |  |
|--|--|--|------------------------------------|--|--|--|
|  | <b>The Lodge will be closed April 1-14.</b><br><br><b>It will reopen with full service on April 15</b> |  |                                    | 1 April Fools Day<br><br><b>OFFICE CLOSED</b><br><br>7 pm Lakes Committee/GR | 2<br><br>9:30 am Walk Aerobics/GR<br><br><b>OFFICE CLOSED</b><br> | 3<br><br>10 am - 3 pm American Red Cross Blood Drive/GR<br><br>10:30 am Easter Crafts<br>11:30 am Easter Egg Hunt/SH |
| 4<br><br> | 5<br><br>9:30 am Walk Aerobics/GR  | 6<br><br>7 pm Golf Committee/CH                            | 7<br><br>9:30 am Walk Aerobics/GR  | 8<br><br>10:15-11:45 am DanceXercise/GR<br><br>6 pm Deadline for Dock Form to be in the office   | 9<br><br>9:30 am Walk Aerobics/GR<br><br><b>OFFICE CLOSED</b>  | 10<br><br>Noon Registration for Trap Shoot at Range<br>1 pm Shooting/  |
| 11   | 12<br><br>9:30 am Walk Aerobics/GR<br><br>7 pm ACC/GR  | 13<br><br>5 pm LRPC/GR<br><br>7 pm Management Committee/GR | 14<br><br>9:30 am Walk Aerobics/GR | 15<br><br>10:15-11:45 am DanceXercise/GR<br><br><b>LODGE REOPENS</b><br><br>7:00 pm Range Committee/GR   | 16<br><br>9:30 am Walk Aerobics/GR<br><br><b>Load Limits End</b><br><br><b>OFFICE CLOSED</b>   | 17<br><br>Trash Pick Up Day (But you're welcome to pick up trash any day/time you want to!)                          |
| 18   | 19<br><br>9:30 am Walk Aerobics/GR   | 20<br><br>7 pm Board Meeting                               | 21<br><br>9:30 am Walk Aerobics/GR | 22<br><br>10:15-11:45 am DanceXercise/GR<br><br><b>4:00 pm ECHO DEADLINE</b><br><br>7:15 pm Social Committee/DR  | 23<br><br>9:30 am Walk Aerobics/GR<br><br><b>OFFICE CLOSED</b>   | 24<br><br>8 am Pontoon Launch (Launch ramp closed until 1 PM)  |
| 25<br><br>Golf Work Day  | 26<br><br>9:30 am Walk Aerobics/GR<br><br>7 pm ACC/GR  | 27<br><br>7 pm Management Committee/GR                     | 28<br><br>9:30 am Walk Aerobics/GR | 29<br><br>10:15-11:45 am DanceXercise/GR   | 30<br><br>9:30 am Walk Aerobics/GR<br><br><b>OFFICE CLOSED</b>   |  |

## 2021 ECHO DEADLINES

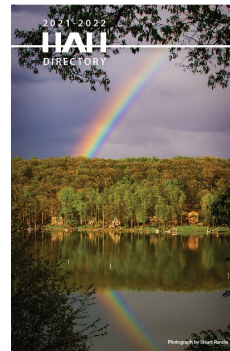
April 22, 2021  
 May 20, 2021  
 June 17, 2021  
 July 22, 2021  
 August 19, 2021  
 September 23, 2021  
 October 21, 2021  
 November 18, 2021  
 December 23, 2021

The Board of Trustees meeting is the 3rd Tuesday of the month and the deadline for the Echo is the following Friday at 9 a.m.

"HAH reserves the right to restrict content and/or advertising in our monthly newsletter."

## Ad Rates

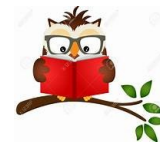
|                                       |          |
|---------------------------------------|----------|
| Full Page<br>7-1/2" W x 9-5/8" H      | \$120.00 |
| Half Page<br>7-1/2" W x 4-5/8" H      | \$60.00  |
| Quarter Page<br>3-3/4" W x 4-5/8" H   | \$30.00  |
| Business Card Size<br>3-1/2" W x 2" H | \$12.00  |



**2021-2022  
 Hide-A-Way Hills  
 Directory  
 \$5.00  
 Available at the  
 The Clubhouse  
 The Lodge  
 The HAH Office**

Please support  
 the advertisers in  
 this newsletter and  
 the HAH Directory

## READER'S FORUM



### **LETTER POLICY:**

Letters must be typed, 200 words or fewer, and include the writer's name, address and telephone number.

You can send them to READER'S FORUM, RR 1 Box 1, Bremen, Ohio, 43107. Or just drop them off at the office in a sealed envelope marked "Reader's Forum".

Letters may be edited for brevity and/or clarity. Libelous letters will not be considered for publication.

**Speed  
 Limit  
 19**

**Please Obey  
 Our  
 Speed Limit**

## **HAH OFFICE HOURS**

Monday ~ Thursday 8:30 a.m. to 6:00 p.m.  
Holidays that fall on a Friday will be observed by the Club Office on Thursday.  
The office is closed to all walk-ins.  
Contact via phone/email.

## **LODGE HOURS**

Friday and Saturday Evenings ~ Look for E-blasts from the Office

## **GOLF CLUBHOUSE/KITCHEN HOURS**

Please see the HAH Club website [www.hideawayhillsclub.com](http://www.hideawayhillsclub.com)<<http://www.hideawayhillsclub.com>> or the Hide-A-Way Hills Club Facebook page

We reserve the right to close early due to lack of business

Deadline for the **May ECHO** is **Thursday, April 22 2021**, at **4:00 p.m.**

**Office Telephone 740-569-4195 Fax 740-569-4036 (This is a fax line only! NO calls please)**  
**The Lodge 740-569-7944**  
**Security 740-569-4187 or 740-746-9589**

### **Direct E-mail addresses**

**Jeff Harper, General Manager, [gm@hahclub.net](mailto:gm@hahclub.net)**

**Penny Johnson, Assistant General Manager, [hahoffice@hahclub.net](mailto:hahoffice@hahclub.net)**

**Jessica Hedges, Administrative Assistant, [admin@hahclub.net](mailto:admin@hahclub.net)**

**Restaurant, 740-569-7944 ~ Open Friday/Saturday Evening Only**  
**(Subject to change)**

**HAH WEBSITE: [www.hideawayhillsclub.com](http://www.hideawayhillsclub.com)**

**Shipping address for UPS & Fed Ex Packages:**  
**29042 Hide-A-Way Hills Road, Sugar Grove, Ohio 43155**  
**Be sure to add your name and lot number to your packages!**



**HIDE-A-WAY HILLS CLUB**  
**RR 1 BOX 1**  
**BREMEN, OH 43107-9100**  
**PHONE: 740.569.4195 OR FAX 740.569.4036**  
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