



# THE ECHO

## March 2020

### **President's Report**

Hide-A-Way Hills lost a great volunteer and one of its most colorful characters when Paul Heimberger passed away at the age of 61 on February 7. Paul was always the first to share a helping hand as well as his strong opinions on life in the Hills; no one worked harder on behalf of the Hills than Paul. He recently completed 6 years of service on the Management Committee. Please join me in offering our sincerest sympathies and gratitude for his many contributions to his wife, Nancy. He will be greatly missed.

Two important decisions were approved unanimously at the February 17<sup>th</sup> Board meeting. These included (1) a proposed assessment increase over two years, and (2) a change in the New Member Fee distribution for amenities. A special meeting will be held on **Sunday May 17, at 1 PM** at the Lodge for members to vote on these two ballot issues.

#### **Proposed Assessment Increase Over Two Years**

Following the narrow defeat of the assessment last August, Board members Annie Kerregan and Mary Beth Fisher initiated an ad hoc effort that brought members together to discuss how best to move forward given the Club's financial challenges. Without increased support of members, we are not able to provide the services that many members tell us they want. As you know, the recent budget cuts required that we suspend Lodge operations, eliminate recycling, and reduce security among other things; these actions were met with disappointment, so much so that a volunteer effort raised enough money to postpone a reduction in staff positions for a few months.

The plans that were generated with the help of the ad hoc group were presented to members of the Manage-

ment Committee; they then brought recommendations to the Board where they received unanimous endorsement.

The proposed assessment increase will be made over two years. First, we propose a \$30 monthly increase starting July 1, 2020, taking the monthly assessment from \$171.05 to \$201.05. An additional increase of \$10 per month will become effective June 1, 2021. Per HAH's code, a yearly CPI-based increase will also go into effect on January 1, 2021 as it does every year.

Once fully implemented, both increases will generate approximately \$380,000 annually. This will allow us to restore the personnel positions that were lost, restore recycling, and adequately fund our depreciation and capital reserves which dropped to exceedingly low levels as our spending needs exceeded our resources.

Plans for the Lodge are still under consideration and will depend primarily on resources that can be generated via increased customer patronage. However, passage of the above proposed assessments will put us in a better financial position to consider and manage various options for the Lodge. Unfortunately, the Lodge will remain dark while the Food Services Committee evaluates plans for reopening in a way that draws significantly more business income.

#### **Distribution of New Member Fees for Amenities**

The second ballot item proposes to change the allocation of the New Members fee of \$4,505. The current formula allocates 50 percent to Amenities, 40 percent to Club operating fund, and 10 percent to the Roads account. A total of \$142,672 was allocated to Amenities in 2020 including some carryover from 2019. The new proposal will allocate 40 percent of the funds to Amenities *up to \$75,000*, provide 10 percent to the Roads account, and the remainder will go to Club operations. This will enable

us to continue to invest in our Club amenities, but in some years, will provide additional operating funds for the benefit of the entire Club. This proposal had strong support from the ad hoc member group.

The Board and others will now focus on ensuring that everyone in the Community has the information needed to understand our financial challenges. I am grateful for the unified support and commitment of my fellow Trustees, the energetic work of the Management Committee, and the enthusiasm and support brought to us by the ad-hoc member group. It is gratifying that so many HAH Members have expressed their support and determination to put the Club into a sound financial position. What else can members do? You can vote for the assessment in May and encourage your friends and neighbors to vote too. If you know anyone who has questions, please let us know.

Information on how one can vote in addition to attending the May 17<sup>th</sup> meeting will be coming soon.

Jim Krygier, Board President

### **Did You Know**

There is a black box on a post as you leave Security that is for payments, etc. which are taken to the office. This box will be handy when you want to turn in your Absentee Ballot for the Special Meeting to be held May 17, 2020.

There is also a slot to the right of the office door for your convenience.

### MANAGEMENT COMMITTEE

|                                    |              |                        |
|------------------------------------|--------------|------------------------|
| <b>Jim Kirk (2021) Chairman</b>    | 740-569-0291 | jkirk0727@gmail.com    |
| <b>Dan Donovan (2021)</b>          | 614-579-2358 | donoland7@gmail.com    |
| <b>Jim Sigafoose (2021)</b>        | 937-707-9501 | magnumatving@yahoo.com |
| <b>Steve Cundiff (2022)</b>        | 740-207-0041 | slcundiff@yahoo.com    |
| <b>John JJ Jeffers (2022)</b>      | 856-229-4751 | jjsretired32@gmail.com |
| <b>Randy Swetnam, General Mgr.</b> | 740-569-4195 | gm@hahclub.net         |

### BOARD OF TRUSTEES

|   |              |                          |
|---|--------------|--------------------------|
| <b>Jim Krygier, President (2020)</b>          | 740-569-6176 | jekrygier@gmail.com      |
| <b>Linda Lonsinger, Vice President (2020)</b> | 740-569-4459 | lllonsinger@gmail.com    |
| <b>Annie Kerregan, Secretary (2022)</b>       | 614-578-8357 | akerregan@gmail.com      |
| <b>Tim Waibel, Treasurer (2022)</b>           | 614-679-5580 | jtwaibel11@yahoo.com     |
| <b>Eric Lapp, (2020)</b>                      | 614-522-9678 | lappinvest@gmail.com     |
| <b>Tom Mathews, (2021)</b>                    | 614-975-9285 | tom@bearcatlogistics.com |
| <b>Mary Fisher (2022)</b>                     | 614-538-0062 | mbkfisher@gmail.com      |
| <b>Scott Martin (2021)</b>                    | 740-215-0234 | hahsmc@yahoo.com         |
| <b>Jim Lloyd(2022)</b>                        | 614-778-0114 | jimlloyd1106@yahoo.com   |
| <b>Greg Ptacin, Ex Officio</b>                | 614-214-4654 | gregptacin@gmail.com     |

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## Reader's Forum

HAH needs to reevaluate the budget and priorities.

January, HAH told us that \$66,000 was given from Amenity fund to the Fitness Center. This is a NEW Amenity that has cost thousands and will take more in monthly utilities and additional insurance. Only a low percentage of members will actually use this amenity. Another \$20,000 was given to the Lodge deck. When started, we thought, was being built with donations.

February, HAH told us HAH was having budget problems. HAH would have to let 2 guards go, which would cut security and delay notification of packages delivered to the gate. (Delaying packages, I believe, is illegal) Unlike the money donated above, these acts would affect ALL members.

HAH would rather pump money into new Amenities and projects, let two employees go, turn their lives upside down, reduce security and delay our packages, than to reevaluate the budget and get our priorities right.

HAH needs to narrow the wish list in last Fee Increase Proposal, get priorities straight. Do what we need. Not what HAH wants!

Rod Ford, Lot 596  
740-569-7043



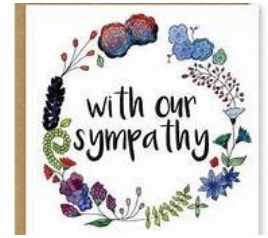
## 2020 Watercraft Registration and Dock Request

The February 2020 issue of the Echo has instructions and the dock request form in it. You can also find them on the HAH website [www.hideawayhillsclub.com](http://www.hideawayhillsclub.com) or get one at the Club office.

The dock request form must be to the office by 4:30 pm on April 10. The pontoon launch is scheduled for Saturday, April 25.



We send our sympathy out to John and Shanna Gordon and family. John's mother passed away this month.



The Club lost a long-time member on February 7 when Paul Heimberger passed away. As has been stated previously in this issue of the Echo, Paul contributed so much to HAH and will be missed by his family and friends. Our condolences go out to his wife, Nancy.



Our condolences are extended to Mike and Tracy Oppenheimer. Mike's mother passed away recently.

## Board & Management Meetings Are Open to All Members

URL for Live Stream of Board of Trustees Meetings:  
(This link works for live meetings and archived meetings)

<https://www.youtube.com/channel/UCyKQm6dVj186dcvQW80FBQ>

**Board of Trustees Meeting - Great Room**

**March 17, 2020**

**Management Meeting - Great Room**

**March 10 and 24, 2020 at 7:00 p.m.**





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MEMBERS, the Management Committee has a vacancy. Get involved and bring your ideas to the table by filling out the below application and mail it or drop it off at the office.  
The mailing address is RR 1, Box 1, Hide-A-Way Hills, Ohio 43107.

### Hide-A-Way Hills Club Management Committee Candidate Resume

---

|   |   |
|---|---|
| NAME: <input style="width: 300px;" type="text"/>                            | TELEPHONE: <input style="width: 200px;" type="text"/>             |
| EMAIL ADDRESS: <input style="width: 300px;" type="text"/>                   | YEARS AS A HAH MEMBER: <input style="width: 100px;" type="text"/> |
| FULL-TIME MEMBER? Enter Yes or No <input style="width: 50px;" type="text"/> |   |
| Current/previous occupation: <input style="width: 200px;" type="text"/>     | Education: <input style="width: 200px;" type="text"/>             |

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Committees served on in HAH:

Do you have any experience similar to this position? (Please describe)

Do you have any financial or personnel management background? (Please describe)

Do you have any building construction or road construction background? (Please describe)

How would your experience and/or training be beneficial to the members of HAH?

Are you willing to make decisions which are in the best interest of HAH, but which may not be popular with all members? Please explain.

Do you have any regular commitments that would preclude you from attending the Management Committee meetings on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday evening of each month and the Annual Meeting on the 3<sup>rd</sup> Sunday afternoon in August? Enter Yes or No

Any other comments or statements you would like to make?

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## HAH NEW MEMBER COMMITTEE SIGN SALE

The New Member Committee is selling signs to promote safety for homeowners by being able to display their lot number for security and emergency situations.

Reflective, 2-sided  
Green sign with white numbers  
Clear visibility day or night  
Contains lot number  
Cost \$25 - includes: delivery, sign, metal post and installation  
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Please contact Lance Olds, New Member Committee Chair at: [lanceolds@att.net](mailto:lanceolds@att.net) to order your sign and make arrangements to have your sign delivered and/or installed.





## *8<sup>th</sup> Annual Garden, Arts & Crafts Fest Saturday, July 18*

**Looking for Vendors  
Art, Pottery, Glass, Photography,  
Jewelry, Artisan Foods,  
Textiles, Wood, etc.**

**Contact Jan Ptacin, Event Coordinator  
740-215-4910 or jptacin45@gmail.com**



### **Wednesday Night MENS League**

**League Meeting is Wednesday APRIL 8<sup>th</sup>; 6pm @ Club House**

**League Play begins April 22<sup>th</sup>; Tee off between 4 and 6 pm**

**League play is done Sept 4<sup>th</sup>; Banquet Sept 9<sup>th</sup>**

**League fee is \$65/person (\$55 League + HAH Handicap \$10)**

**If you want to play and cannot make the April 8<sup>th</sup> meeting, please contact one of the officers; or If you have any questions call;**

**President; Chancie Stewart 740-603-7391**

**V President; Mike Adams 740-974-0352**

**Secretary; Jim Nobles 740-739-8918**

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# NEWS FROM THE RANGE



## News from the Range March 2020

Greetings from the Range Committee. Pending board approval we have some dates for our summer and fall shoots! On Saturday April 25 we will have an Annie Oakley trap shoot , on September 13 a trap shoot , and on November 8 we will have our Veterans appreciation shoot . Mark your calendars! See you at the range.

**Hours of operation are from 9am to Sunset on Saturday's and 12pm to sunset on Sunday's. We do ask that you give the Range Officer on duty a 48-hour notice of your intentions to shoot. The on-duty Range Officer has the authority to close the range due to safety concerns or inclement weather. Special arrangements can be made by appointment.**

Dwain Mickey, Range Committee Chairman (740)569-8079. Please leave a message.

**March Range Safety Officers: If no one answers please leave a message**

|             |               |              |
|-------------|---------------|--------------|
| March 7,8   | Todd Barnett  | 614-623-0249 |
| March 14,15 | Jeff Wernecke | 614-440-2339 |
| March 21,22 | Dwain Mickey  | 740-569-8079 |
| March 28,29 | Jim Hiles     | 740-777-2454 |

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## Volunteer Opportunity through the Chapel Committee



Please contact me if you are willing to help a HAH member who needs **temporary** help because of a health/physical concern or an emergency situation.

I will add you to the email list of volunteers and will contact you by group email with information when a specific need arises. Names of those in need will not be sent out via group email.

Please reply to me only if you are available and willing to help with a specified situation. Volunteers are encouraged to work in pairs or groups and are to avoid providing personal hands-on assistance.

If you know of a member in Hide-A-Way Hills with a need, please contact me or the Hide-A-Way Hills office. The purpose of this group is to connect those in need with volunteers willing to help.

Chapel Committee Contact Person:  
Alice Kemper  
email: [alicek27@aol.com](mailto:alicek27@aol.com)  
cell: 614-657-7677



The Pontoon Launch is  
Saturday, April 25, 2020!

Contact Sue Pyle if  
you can help that day.

## Looking for a fun way to get fit? Come try DanceXercise! On Thursdays 10:15-11:45 AM in the Great Room



Bring water, wear comfy, slick-bottomed shoes — and be prepared to sweat! No experience required.

Each dance is taught & called to a variety of fun music, always 'popping up' the tempo!

Donations for charities accepted.

Questions?

Call Instructor Deb Kirk  
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**Ask about our other weekly classes.**

**All are welcome...  
even if you have 2 left feet!**

## LOAD LIMITS IN 2/1/20 - 4/15/20



### GENERAL RULE #19

"Load limits will be placed on all roads during inclement weather to prevent damage to the roads. No vehicles in excess of 13 ton, gross weight, will be permitted during such enforcement, except emergency vehicles. Penalty for violation of the load limits will be a \$500.00 fine to the member, per occurrence."

## PIYO

PiYo is on Saturday morning 8:30 a.m. - 9:15 a.m. in the Great Room with ACE Certified Group Fitness Instructor and fulltime HAH member Tracy Oppeheimer.

What is it? PiYo is a total body fitness class that combines the core building elements of yoga, the strength training benefits of Pilates, and the calorie-burning power of cardio all in one well-rounded fitness class.



This is a LOW-IMPACT workout (no jumping or bouncing required) perfect for the beginner or the advanced exerciser that will help you build strength, increase flexibility and lose weight -- all while having a great time doing it!

Yoga mat and water (towel if you wish) are all that is needed.  
**CLASS IS FREE!!!**

If you have questions or want more information, please call Tracy @ 740-215-0444 or email [tracyop1965@gmail.com](mailto:tracyop1965@gmail.com)

## HAH Maps



The 2020 HAH Maps are here, available at the Office and Security. A limited number of flat maps are available at the Office, suitable for framing and home décor!

Please support and thank the businesses that bought ads in the Map.



## HIDE-A-WAY HILLS CLUB SPECIAL MEMBERSHIP MEETING

### SUNDAY, MAY 17, 2020 IN THE LODGE DINING ROOM

REGISTRATION WILL BEGIN AT 1:00 P.M.

Please have your membership card with you for identification.

CALL TO ORDER AT 1:30 P.M.

Ballot Box will be opened following the general meeting.

CLOSE BALLOT BOX AT 3:30 P.M.

**In accordance with the Hide-A-Way Hills Club Code of Regulations:**

**Voting members must be current on Monthly and Dam assessments through April 2020 and  
Roads assessment must be paid through 2019.**

**Members may request absentee ballots beginning April 2, 2020 (45 days prior to the meeting)  
and ending April 22, 2020 (25 days prior to the meeting).**

**Such request must be submitted in writing – see suggested form below.**

**Marked absentee ballots must be returned to the Hide-A-Way Hills Club Office in the provided envelope  
before 4:30 p.m. May 15, 2020.**

## ABSENTEE BALLOT REQUEST FORM FOR THE HIDE-A-WAY HILLS CLUB SPECIAL MEMBERSHIP MEETING May 17, 2020

**Requests may be received at the Club Office**

**from April 2, 2020 through April 22, 2020.**

***Early requests will be mailed back to member.***

Monthly and Dam assessment accounts must be paid through April 2020 and  
Roads assessment must be paid through 2019 before absentee ballots will be issued.

I, \_\_\_\_\_ of Lot # \_\_\_\_\_ hereby request absentee ballots for the  
May 17, 2020 Special Membership Meeting.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date

**OFFICE USE ONLY:** Received in HAH Office on \_\_\_\_\_ by \_\_\_\_\_.

**BALLOT ISSUES FOR THE HIDE-A-WAY HILLS CLUB  
MAY 17, 2020  
SPECIAL MEMBERSHIP MEETING**

**BALLOT ISSUE #1**

The Hide-A-Way Hills Club Board of Trustees is asking for approval of the following proposed amendment to the Code of Regulations:

**Article II – Members; Dues and Assessments**

**Section 4...Dues & Assessments.** The dues of members shall be the assessments imposed pursuant to this Code of Regulations, as amended from time to time, and paragraph 8 of the Deed Restrictions for Hide-A-Way Hills as to said lots and parcels.

- A. Effective January 1, ~~2017~~ **2020** the Normal Lot Assessment for a lot or parcel (whether developed or undeveloped) owned by a member or members, is ~~\$160.97~~ **\$171.05** per month.

**Effective from July 1, 2020, through May 2021 the Normal Lot Assessment per month shall increase by \$30.00 plus any scheduled CPI increase effective January 1, 2021.**

**Effective June 1, 2021, the Normal Lot Assessment per month shall increase by an additional \$10.00.**

Effective January 1 of each calendar year from 2018 through 2027, said Normal Lot Assessment shall increase each year by the percentage of increase in the Consumer Price Index for all Urban consumers (CPI-W\*), as established by the Bureau of Labor Statistics of the U.S. Department of Labor, for the preceding month of September of each calendar year as compared to the identical index issued for the month of September of the previous calendar year, with a limit to the increase of 5% of the normal lot assessment charged for the prior calendar year. In the event of a decrease in the index, there shall be no decrease in the Normal Lot Assessment.

These assessments shall be payable in advance, either annually, semi-annually, quarterly or monthly.

\*CPI-W is the Bureau of Labor index that is tied to Social Security.

**BALLOT ISSUE 2**

The Hide-A-Way Hills Club Board of Trustees is asking for approval of the following proposed amendment to the Code of Regulations:

**Article II – Members; Dues and Assessments**

**Section 4...Dues & Assessments.** The dues of members shall be the assessments imposed pursuant to this Code of Regulations, as amended from time to time, and paragraph 8 of the Deed Restrictions for Hide-A-Way Hills as to said lots and parcels.

- I. A New Member Initiation Fee equal to the sum of two year's Normal Lot Assessments in effect at that time . . . :
3. New Member Initiation Fee funds are to be disbursed as follows: ~~fifty~~ **forty** percent ~~(50%)~~ **(40%)** will go into an Amenity Improvement Fund account **up to \$75,000**, ten percent (10%) to the Road Assessment Fund, and ~~forty percent (40%)~~ **the remainder** will go into the General Fund Account. The Amenity Improvement Fund may only be drawn upon after all monies have been fully accounted for and collected from the prior year. The Long Range Planning Committee shall consult with committee chairpersons each year to determine and prioritize how the monies in the Amenity Improvement Fund should be distributed, and shall recommend such prioritization of amenity improvements to the Board of Trustees for approval and distribution of said funds.

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**The Hide-a-Way Hills Social Committee is excited to  
announce the 2020 Summer Concert Series  
at The Amphitheater.**

**SATURDAY, MAY 23<sup>rd</sup> - MEMORIAL DAY WEEKEND**

We will welcome back and open with rock, pop, soul music  
from the 11 piece "Conspiracy Band".

**SATURDAY, JUNE 13<sup>th</sup>**

Noah Wotherspoon returns, along with Micah Kesselring opening.  
(Hopefully they will be joining together at show finale.)

We are getting sound and lights to kick that show up.

BTW, Noah won the International Blues Challenge in Memphis  
several years ago. Micah finished in the top 8 out of hundreds of  
international competitors this year!

**SATURDAY, JULY 18<sup>TH</sup>**

Lynyrd Skynyrd cover band "Turn it Up" will perform.

They feature HAH's own, Ralph Charles.

They have performed for huge crowds at many festivals and concerts.

**SATURDAY, AUGUST 8<sup>TH</sup>**

"Katie and the Red Hots" will perform.

The band plays rock covers from the 80's with some 70's thrown in for good measure.

**SATURDAY, AUGUST 22<sup>ND</sup>**

"Any Colour" returns playing Pink Floyd favorites and rarities.

**SATURDAY, SEPTEMBER 5<sup>TH</sup> - LABOR DAY WEEKEND**

We will then close the Amphitheater concert series out with what has become an HAH tradi-  
tion with "Popgun"!

The table rentals for this year will be for "Conspiracy Band",  
"Turn it Up" and "Popgun".

The cost will again be \$150 for all 3 shows.

Please follow and support the Social Committee with its upcoming fundraising.

HAH has proven their support in the past.

This fundraising support has allowed the Social Committee  
to bring such great quality shows to our Amphitheater.

More will follow with fundraising details  
and multiple ways to stay involved.



Buying or Selling?

*Decide to Rise*



138 Hide A-Way Hills Lane

Sold By:

Jennifer Sutherland, Realtor  
Team Lead



1857 Piute Lane

\$279,900

Listed By: Leslie Atkins, Realtor  
740-216-0116



659/660 Natchez Lane

Sold By:

Jennifer Sutherland, Realtor  
Team Lead



Leslie Atkins, Realtor  
740-216-0116

Leslie.Atkins@riserealtyco.com



Jennifer Sutherland, Realtor  
Team Lead

614-805-3223

JenSutherlandRealtor@gmail.com



Carrie Sullivan, Realtor  
740-438-6415

Carrie.Sullivan@riserealtyco.com



**Rise Realty Co.**

DECIDE TO RISE



## Hide-Away Self Storage - Dry & Moisture Free Safe & Secure



“Less expensive than building a garage”

5' x 10', 10' x 10', 10' x 15',  
10' x 20', 10 x 30', 12' x 30'

¼ mile past the front gate of  
Hide-A-Way-Hills on the  
*left side* of Hornsmill Road.

614-439-3050

### RUFF'S TREE SERVICE

Tom Ruff, Owner  
17471 Calico Ridge Rd.  
Logan, Ohio 43138

Home 740.385.4550  
Cell 740.603.5016



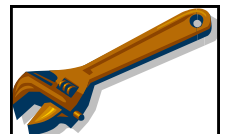
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Kerry Derr  
6711 S. Goss Road  
Sugar Grove, Ohio 43155  
740.215.3457



## 2020 Golf Schedule

| DATE & TIME                                | EVENT                                       | EVENT DETAILS  |
|--|---|--|
| 5/9/20 @ 9:00 am [SATURDAY]                | MEMORIAL SCRAMBLE<br>HONOREE – BILL COWEN   | \$25.00 PER PERSON, 18 HOLE SCRAMBLE, 80% PAYOUT-20% TO MEMORIAL STONE<br>COURSE CLOSED 9 AM – 4 PM                        |
| 5/25/20 @ NOON [MONDAY]<br>HOLIDAY         | SHOOT OUT                                   | \$5.00 PER PERSON, 9 HOLES<br>COURSE CLOSED FROM NOON -2PM   |
| 6/12/20 @ 9 AM [FRIDAY]                    | MEMBER GUEST OUTING                         | \$75.00 PER PERSON, \$300.00 PER 4 MAN TEAM,<br>18 HOLE SCRAMBLE, REGISTRATION 8 AM,<br>COOKOUT, COURSE CLOSED 8 AM – 4 PM |
| 6/20/20 @ 5 PM [SATURDAY]                  | PAR 3 SCRAMBLE                              | \$5.00 PER PERSON, POT LUCK AFTER, COURSE<br>CLOSED AT 4 PM  |
| 7/4/20 @ 9 AM -11 AM<br>[SATURDAY] HOLIDAY | FLAG TOURNAMENT                             | \$5.00 PER PERSON, MUST HAVE HAH HANDI-<br>CAP, COURSE OPEN  |
| 7/11/20 @ 10 AM [SATURDAY]                 | LADIES TEE CUP                              | \$10.00 PER PERSON, 9 HOLE SCRAMBLE, POT<br>LUCK, COURSE CLOSED 10 AM – 2 PM   |
| 7/18/20 @5 PM [SATURDAY]                   | 2 CLUBS & A PUTTER<br>SCRAMBLE              | \$5.00 PER PERSON, POT LUCK AFTER, COURSE<br>CLOSED AT 4 PM  |
| 8/1/20 @5 PM [SATURDAY]                    | SCOTCH MIXED DOUBLES<br>CHOOSE YOUR PARTNER | \$10.00 PER PERSON, COOK OUT AFTER,<br>COURSE CLOSED AT 4 PM   |
| 9/7/20 @ NOON [MONDAY]<br>HOLIDAY          | CHIP OFF                                    | \$20.00 PER PERSON,<br>HOLE #9 WILL BE CLOSED 12 PM – 2 PM   |
| 9/11/20 @ 6 PM [FRIDAY]                    | CALCUTTA AUCTION DIN-<br>NER                | THE LODGE  |
| 9/13/20 @ 9 AM [SUNDAY]                    | CALCUTTA TOURNAMENT                         | MORE DETAILS TO FOLLOW<br>COURSE CLOSED 9 AM – 6 PM  |
| 9/20/20 @10 AM [SUNDAY]                    | HILLS SCRAMBLE                              | \$25.00 PER PERSON, 18 HOLE SCRAMBLE,<br>100% PAY OUT, COURSE CLOSED 10 AM – 4<br>PM                                       |
| 10/2/20 @ 8 PM [FRIDAY]                    | NIGHT GOLF SCRAMBLE                         | \$13.00 PER PERSON, MUST SIGN UP   |
| 1/1/21 @ 11 AM [FRIDAY]<br>HOLIDAY         | CHILI OPEN                                  | TYPE OF PLAY TBD ON TURNOUT  |

~~These tournaments are sanctioned by the HAH Golf Committee and the HAH Board of Trustees. Members must be current on assessments to play. Family guests and Social guests may play as long as their sponsor member is current on assessments. Social guests must pay guest fee.~~

**MEMBER/GUEST OUTING – Players must be 21 years old.**

**CALCUTTA** – Is open to members, family guests and social guests with established HAH handicaps. All payers must have a HAH handicap. A HAH member will always have priority to play over a family or social guest. USGA rules apply unless superseded by local HAH rules. Players must be 18 years old. NO GALLERY ALLOWED UNTIL PLAY OFF. AT THE DISCRETION OF THE GOLF COMMITTEE ADDITIONAL TOURNAMENT RULES MAY APPLY FOR SANCTIONED EVENTS.

**HANDICAP FEE is \$10.00 per skill level (i.e., silver/gold/white) and should be paid by June 1. Please include your Name, Lot Number and skill level (i.e., silver/gold/white) on the envelope when paying your fee. There is a wooden box in the clubhouse for your fee and scorecards.**



# Hide-A-Way Hills Club Health & Wellness Committee Fitness Center Fundraising Campaign



Support the Health & Wellness Committee as we build a fitness center for  
Hide-A-Way Hills Community.

Have your name etched in stone become a permanent part of the  
Fitness Center Walkway.

You can purchase your 4 x 8 brick for a donation of \$250.

A donation over \$350 will purchase you an 8 x 8 brick.

Complete the following information to be a part of history.

Name: \_\_\_\_\_

Donation: \$ \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Name on Brick (20 characters max per line, including spaces)

Line 1 \_\_\_\_\_

Line 2 \_\_\_\_\_

Line 3 \_\_\_\_\_

Make check payable to: HAH Health & Wellness Committee

Return form to:

Hide-A-Way Hills Club  
Health & Wellness Committee  
RR 1 Box 1

Hide-A-Way Hills, OH 43107-9100

Any questions send email to [fchah2018@gmail.com](mailto:fchah2018@gmail.com)

Or contact Joe Williams at 740-808-7621 or Julie Evans at 614-325-1793



# HIDE-A-WAY HILLS

2020 MEMBER GUEST GOLF OUTING

FRIDAY JUNE 12, 2020

Sponsor/Member/Guest Invitee:

Our Annual Member Guest Tournament is scheduled for Friday June 12, 2020. Registration begins at 8:00 am, with a shotgun start at 9:00 am. Player cost is \$75.00 per person or \$300.00 per team. Hole Sponsorship is \$100.00. Proceeds support the HAH Golf Committee projects for course improvements.

Your day includes: Continental Breakfast; Prizes for Proximity Holes; Team Skins; Beverages; Hot Dogs & Chips at the turn; BBQ Cook-Out; Gift

The format is a four person team, 18 hole best ball scramble. Each team must include one HAH member. USGA and HAH rules will apply. HAH rules prevail in discrepancies. The field will consist of 72 players or 18 teams. Players must be 21 years of age.

**SPONSORS: YOUR NAME OR COMPANY NAME WILL BE DISPLAYED ON THE COURSE THE DAY OF THE OUTING AND ALL YEAR AT THE GOLF COURSE. MENTION WILL ALSO BE GIVEN IN THE "ECHO" HIDE-A-WAY HILLS' MONTHLY NEWSLETTER. AS A SPONSOR, WE WOULD INVITE YOU TO ATTEND THE BBQ COOKOUT AFTER THE TOURNAMENT.**

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Team and Sponsorship Forms are enclosed. Teams have until **Friday, May 15, 2020** to guarantee a slot. Please call Karen McNabb (740) 808-0626 with any questions.

Thank you for your continued support!

*Karen McNabb*

CHAIRMAN  
HAH GOLF COMMITTEE

\*\*\*\*\*

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**HAH SECURITY REQUIRES REGISTRATION OF ALL NON-MEMBER PLAYERS/GUESTS. PLEASE PROVIDE THE NAMES OF YOUR TEAM MEMBERS AND YOUR LOT NUMBER ON THE TEAM SIGN UP FORM**

---

**HIDE-A-WAY HILLS**  
**2020 MEMBER GUEST GOLF OUTING**  
**FRIDAY JUNE 12th**

REGISTRATION - 8:00 AM  
 SHOTGUN START - 9:00 AM

**TEAM SIGN UP FORM**

TEAM NAME \_\_\_\_\_  
 TEAM CAPTAIN \_\_\_\_\_  
 EMAIL CONTACT: \_\_\_\_\_ PHONE # \_\_\_\_\_  
 HAH MEMBER: \_\_\_\_\_ LOT NUMBER: \_\_\_\_\_  
 TEAM PLAYERS: \_\_\_\_\_ VEST SIZE \_\_\_\_\_  
 1. \_\_\_\_\_ SMALL, MEDIUM, LARGE, XL, XXL, XXXL  
 2. \_\_\_\_\_ SMALL, MEDIUM, LARGE, XL, XXL, XXXL  
 3. \_\_\_\_\_ SMALL, MEDIUM, LARGE, XL, XXL, XXXL  
 4. \_\_\_\_\_ SMALL, MEDIUM, LARGE, XL, XXL, XXXL

GOLF CART/CARTS NEEDED? IF YES, HOW MANY (circle) 1 or 2

**COST IS \$75 PER PLAYER (\$300.00 PER TEAM)**

**MAKE CHECKS PAYABLE TO: HAH GOLF COMMITTEE**

**TEAM FORM AND ENTRY FEE DUE \*\*\*MAY 15, 2020\*\*\* TO GUARANTEE A SLOT**

SEND PAYMENT TO: Karen McNabb  
 RR 1, Box 587  
 Sugar Grove, OH 43155  
 (740) 808-0626

IF YOU WOULD LIKE TO PLAY BUT DO NOT HAVE A FULL TEAM,  
 PLEASE CONTACT KAREN McNABB (740) 808-0626  
 THANK YOU FOR SUPPORTING GOLF IN HIDE-A-WAY HILLS!

Treasurer Notes:

|        |        |      |
|--------|--------|------|
| Check# | Amount | Cash |
|--------|--------|------|



# HIDE-A-WAY HILLS

2020 MEMBER GUEST GOLF OUTING

FRIDAY JUNE 12, 2020

DEADLINE FRIDAY, MAY 15, 2020

## SPONSOR SIGN UP

SPONSOR NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

ADDRESS : \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL: \_\_\_\_\_

BUSINESS DESCRIPTION \_\_\_\_\_

HOLE SPONSORSHIP FEE IS \$100. 00

AMOUNT SUBMITTED \$ \_\_\_\_\_

ATTENDING COOKOUT \_\_\_\_\_ YES \_\_\_\_\_ NO

MAKE CHECKS PAYABLE TO: HAH GOLF COMMITTEE

SEND PAYMENT TO: KAREN McNABB

RR 1 Box 587

Sugar Grove, OH 43155

(740) 808-0626

YOUR NAME OR COMPANY NAME WILL BE DISPLAYED ON THE COURSE THE DAY OF THE OUTING

AND ALL YEAR AT THE GOLF COURSE. MENTION WILL ALSO BE GIVEN IN THE "ECHO" HIDE-A-

WAY HILLS' MONTHLY NEWSLETTER.

THANK YOU FOR SUPPORTING GOLF IN HIDE-A-WAY HILLS!

---

Treasurer Notes: Check#

Amount

Cash

## Hide-A-Way Hills Club Board of Trustees Meeting

February 17, 2020

(Unapproved)

**CALL TO ORDER:** The meeting was called to order at 7:00 p.m. by President, Jim Krygier. In attendance: Jim Krygier, Mary Beth Fisher, Annie Kerregan, Jim Lloyd, Linda Lonsinger, Scott Martin, Tom Mathews, Greg Ptacin, Tim Waibel, General Manager Randy Swetnam and Jim Kirk, Management Committee **Excused: Eric Lapp**

### **ADOPT AGENDA**

Motion to adopt the agenda by Scott Martin, second by Tom Mathews – **Motion Carried**

### **PRESIDENT'S REPORT – Jim Krygier**

I want take a minute to remember a great volunteer and a real character, Paul Heimberger, who passed away too early at the age of 61 on February 7. Paul was always among the first to share a helping hand whenever it was needed. He recently completed 6 years of service on the Management Committee and no one worked harder than Paul. Please join me in offering our sympathy to Nancy and our gratitude for his many contributions. He will be missed by all.

We are meeting tonight, on a Monday, because we have a special situation. Following the defeat of the 20/20/20 Assessment last summer we have undertaken efforts to understand the defeat and develop a new plan. Last month, we approved a budget that contained many painful cuts. Tonight we will propose 2 issues that will be voted on Sunday May 17 at 1 PM at a Special Meeting. The Code requires us to approve the issues at least 90 days before the Special Meeting so that is why we are meeting tonight.

The Management Committee has been working with an ad-hoc Members Advisory Group to develop the assessment proposal. We will discuss the issue later in this meeting and vote whether to place it on the ballot.

### **CORRESPONDENCE – Annie Kerregan**

None

### **CONSIDER MINUTES – January 21, 2020**

Motion was made to add that the 2020 Budget was approved during Executive Session at the January 21, 2020 meeting

Motion to approve the modified minutes was made by Linda Lonsinger; second by Scott Martin – **Motion Carried**

### **TREASURER'S REPORT – Tim Waibel**

Total committee funds in the Vinton County National Bank on January 31, 2020 were \$129,522.57. Motion to approve made by Tim Waibel, second by Scott Martin – **Motion Carried**

### **MANAGEMENT COMMITTEE REPORT – Jim Kirk**

The member's donations to the Save Our Security fund resulted in pledges of over \$19,000 resulting in the staff cuts being postponed.

The Lodge Restaurant experienced their semi-annual Health Department inspection on Thursday, 1/30 resulting in a very good report. Only 2 non-critical items are noted in the report and will be corrected before the kitchen opens. The annual Lodge shutdown for deep cleaning was accomplished after the last night of business.

January's Numbers:

- The Lodge lost \$12,835 for January compared to \$25,691 last year due to last year's shutdown being 3 weeks and this year not being closed.
- The Clubhouse lost \$4,673 compared to \$3,245 last year. This was due to sales being off by over \$2K and a spike in "Supplies" of \$860 which are transfers from the Lodge Restaurant due to closing.
- HAH All Accounts showed a gain of \$7,920 compared to 2019's loss of \$3,742 mainly due to higher income in the Lodge restaurant.

Jim Kirk announced that he's retiring from the Management Committee after the last meeting in May. The Management Committee will start the process of recruiting, interviewing and choosing a replacement beginning with an announcement in the March Echo.

### **GENERAL MANAGER'S REPORT – Randy Swetnam**

Delinquency Assessments: January 15, 2020: \$24,802; February 15, 2020: \$15,773

Delinquency Roads: January 15, 2020: \$2,570; February 15, 2020: \$2,081

Dam Assessment Bank Account Total: \$241,295

Lot sale – closes Friday, February 21, 2020

Load limits in effect February 1 thru April 15 – Thirteen (13) ton, 26,000 lbs.

Ohio Lottery kiosk in operation at the Clubhouse – purchased a safe for more secure operation

Spring Clean-Up first week of June; No maintenance pick-up

LOFS valve will be closed first week of March

## **COMMITTEE BUSINESS AND FUNDS REQUESTS**

### **Food Fun Fellowship**

Comedy Night at the Lodge Saturday, February 22. Sophie's Pierogi Food Truck 5:30-8:00; bar 5:30; comedy show 8:30-10:00

No cost for the show; first come first served for seating

### **OPEN FORUM**

Bill Sharpe lot#715 proposal for amenities fund change and expanding voting options

### **UNFINISHED BUSINESS TOPICS**

Motion by Scott Martin to accept 2020 Election Nominating Committee - Jim Krygier, Annie Kerregan, Eric Lapp, Eric Boysko, and Jon Cook, second by Tom Mathews – **Motion Carried**

### **REAFFIRM THE E-VOTES – Jim Krygier**

01/29/20 – E-vote for the Barn to use Committee funds to purchase up to \$390 in supplies from 2 vendors for mud control at the Barn –

Yes 8, No 0, Abstain 0 – **Motion Carried**

1/30/20 – E-vote for the Chapel Committee to pay the Echo \$180 for an ad promotion for the Have-A-Heart Charity dinner on 12/2/19 – Yes

8, No 0, Abstain 0 – **Motion Carried**

01/31/20 – E-vote to send out an E-blast regarding the voluntary membership initiative to donate money to keep our Security Guards until the next assessment vote. See the attached document for additional information – Yes 8, No 0, Abstain 0 – **Motion Carried**

02/12/20 – E-vote for Club lot purchase of lots 1767, 1768, 1769 – Yes 8, No 0, Abstain 0 – **Motion Carried**

02/13/20 – E-vote to reimburse Greg Ptacin \$33.09 for straw and Christmas lights for front fence – Yes 8, No 0, Abstain 0 – **Motion Carried**

02/14/20 – E-vote to hold golf work day on May 2<sup>nd</sup> from 8am – Noon. Rain date is May 3<sup>rd</sup> from 8am – Noon Course will be CLOSED – Yes 8, No 0, Abstain 0 – **Motion Carried**

Motion by Linda Lonsinger to re-affirm the above E-votes, second by Scott Martin – **Motion Carried**

### **NEW BUSINESS**

Motion by Scott Martin to hold Special Meeting for Membership of Hide-A-Way Hills on Sunday, May 17, 2020 at 1:00 which will be to have a vote on the assessment increase proposal and amenities distribution proposal, second by Annie Kerregan – **Motion Carried**

Motion by Annie Kerregan to approve assessment increase Ballot Issue 1: Effective January 1, 2020 the Normal Lot Assessment for a lot or parcel (whether developed or undeveloped) owned by a member or members, is \$171.05 per month.

Effective from July 1, 2020 through May 2021 the Normal Lot Assessment per month shall increase by \$30.00 plus any scheduled CPI increase effective January 1, 2021.

Effective June 1, 2021 the Normal Lot Assessment per month shall increase by an additional \$10.00

Effective January 1 of each calendar year from 2018 through 2027, said Normal Lot Assessment shall increase each year by the percentage of increase in the Consumer Price Index for all Urban consumers (CPI-W\*), as established by the Bureau of Labor Statistics of the U.S. Department of Labor, for the preceding month of September of each calendar year as compared to the identical index issued for the month of September of the previous calendar year, with a limit to the increase of 5% of the normal lot assessment charged for the prior calendar year. In the event of a decrease in the index, there shall be no decrease in the Normal Lot Assessment. These assessments shall be payable in advance, either annually, semi-annually, quarterly or monthly.

\*CPI-W is the Bureau of Labor index that is tied to Social Security, second by Scott Martin – **Motion Carried**

Motion by Scott Martin to amend New Member Initiation Fee amenity funds Ballot Issue 2: New Member Initiation Fee funds are to be disbursed as follows: forty percent (40%) will go into an Amenity Improvement Fund account up to \$75,000, ten (10%) to the Road Assessment Fund, and the remainder will go into the General Fund Account. The Amenity Improvement Fund may only be drawn upon after all monies have been fully accounted for and collected from the prior year. The Long Range Planning Committee shall consult with committee chairpersons each year to determine and prioritize how the monies in the Amenity Improvement Fund should be distributed, and shall recommend such prioritization of amenity improvements to the Board of Trustees for approval and distribution of said funds, second by Linda Lonsinger – **Motion Carried**

Motion by Linda Lonsinger to approve Ballot Issue 2 as amended, second by Annie Kerregan – **Motion Carried**

Expanded Voting Options – Annie Kerregan raised the suggestion that the Club consider offering early voting options for members based on the feedback in the Assessment Survey conducted last fall. Offering early voting would potentially require a modification to the Club's Code of Regulations. Linda Lonsinger suggested more research to be done. Annie will explore with the Member Advocacy Group (MAG). In addition, Annie Kerregan shared that some research had been done on electronic voting but that there were quite a few more details to work. She will also discuss with MAG for feasibility.

Updating Monthly Reports in the ECHO – Annie Kerregan suggested that the financials reported in the ECHO each month be expanded to list the



Balance of Accounts for all of our Funds along with the Fund goals where applicable. In addition, there will be an additional set of numbers reporting any expenditures from the Capital and Depreciation Funds so that members can be aware of how these funds are utilized.

Package Locker Discussion – Annie Kerregan and Jim Kirk shared that research is underway to try to find a solution to offload the package handling from Security. More research to be completed.

#### **OLD BUSINESS**

Lottery – KENO Update-started Wednesday, February 12. Sales to date are \$1.24.

#### **NEW MEMBERS – Annie Kerregan**

Club Lots Sold:

None

Motion to adjourn made by Scott Martin at 8:36 p.m., second by Jim Lloyd- **Motion Carried**

Respectfully submitted,

\_\_\_\_\_  
Jim Krygier, President

\_\_\_\_\_  
Annie Kerregan, Secretary

## **HIDE-A-WAY HILLS CLUB**

### **Income/Expense Report Jan 2020**

|                          | <b>January<br/>2020</b> | <b>January<br/>2019</b> | <b>Change</b>       | <b>YTD<br/>2020</b> | <b>YTD<br/>2019</b>  | <b>Change</b>       |
|--------------------------|-------------------------|-------------------------|---------------------|---------------------|----------------------|---------------------|
| <b>HAH All Accounts*</b> |                         |                         |                     |                     |                      |                     |
| Income                   | \$ 178,245.87           | \$ 163,165.13           | \$ 15,080.74        | \$ 178,245.87       | \$ 163,165.13        | \$ 15,080.74        |
| Expense                  | \$ 170,325.78           | \$ 166,907.21           | \$ 3,418.57         | \$ 170,325.78       | \$ 166,907.21        | \$ 3,418.57         |
| <b>Net Profit (Loss)</b> | <b>\$ 7,920.09</b>      | <b>\$ (3,742.08)</b>    | <b>\$ 11,662.17</b> | <b>\$ 7,920.09</b>  | <b>\$ (3,742.08)</b> | <b>\$ 11,662.17</b> |

#### **Lodge**

|                      |                       |                       |                     |                       |                       |                     |
|----------------------|-----------------------|-----------------------|---------------------|-----------------------|-----------------------|---------------------|
| Income               | \$ 26,439.51          | \$ 4,637.87           | \$ 21,801.64        | \$ 26,439.51          | \$ 4,637.87           | \$ 21,801.64        |
| Expense              | \$ 39,274.97          | \$ 30,328.58          | \$ 8,946.39         | \$ 39,274.97          | \$ 30,328.58          | \$ 8,946.39         |
| <b>Profit (Loss)</b> | <b>\$ (12,835.46)</b> | <b>\$ (25,690.71)</b> | <b>\$ 12,855.25</b> | <b>\$ (12,835.46)</b> | <b>\$ (25,690.71)</b> | <b>\$ 12,855.25</b> |

#### **Clubhouse**

|                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Income               | \$ 14,794.64         | \$ 16,892.89         | \$ (2,098.25)        | \$ 14,794.64         | \$ 16,892.89         | \$ (2,098.25)        |
| Expense              | \$ 19,467.62         | \$ 20,138.01         | \$ (670.39)          | \$ 19,467.62         | \$ 20,138.01         | \$ (670.39)          |
| <b>Profit (Loss)</b> | <b>\$ (4,672.98)</b> | <b>\$ (3,245.12)</b> | <b>\$ (1,427.86)</b> | <b>\$ (4,672.98)</b> | <b>\$ (3,245.12)</b> | <b>\$ (1,427.86)</b> |




**\*NOTE:** The data in the All Accounts section is taken from the Operating Analysis Report. Previously, it was from the full financial statement. This better reflects the actual operations, because the full financial includes non-operating fund accounts.

The Operating Analysis Report, which includes the full P&L, is on the HAH website.



# March 2020

[www.hideawayhillsclub.com](http://www.hideawayhillsclub.com)

| Sunday   | Monday  | Tuesday   | Wednesday                         | Thursday  | Friday   | Saturday  |
|--|---|---|-----------------------------------|---|--|---|
| DR = Dining Room GR = Great Room SH = Shelter House CH = Clubhouse AMPH = Amphitheater                                     |   |   |                                   |   |  |   |
| 1  | 2<br>9:30 am Walk<br>Aerobics/GR  | 3<br><br>7 pm Golf<br>Committee/GR  | 4<br>9:30 am Walk<br>Aerobics/GR  | 10:15-11:45 am<br>DanceXercise/GR<br><br>7 pm Lakes<br>Committee/GR   | 6<br>9:30 am Walk<br>Aerobics/GR   | 7<br>8:30 am PIYO<br>9:30 am Yoga/GR  |
| 8 Daylight Savings<br>Time Begins<br><br> | 9<br>9:30 am Walk<br>Aerobics/GR<br><br>6 pm Neighborhood<br>Watch/GR<br>7 pm ACC/GR<br>7 pm ORV/CH<br>7:30 pm<br>New Member/CH | 10<br><br>5 pm LRPC<br><br>7 pm Management<br>Committee   | 11<br>9:30 am Walk<br>Aerobics/GR | 12<br>10:15-11:45 am<br>DanceXercise/GR   | 13<br>9:30 am Walk<br>Aerobics/GR  | 14<br>8:30 am PIYO<br>9:30 am Yoga/GR<br><br>10 am Activities for<br>Youth Committee/<br>CH |
| 15   | 16<br>9:30 am Walk<br>Aerobics /GR<br><br>6:30 pm<br>Book Club/GR   | 17 St. Patrick's Day<br><br><br><br>7 pm Board of<br>Trustees Meeting/GR | 18<br>9:30 am Walk<br>Aerobics/GR | 19 Spring Begins<br><br>10:15-11:45 am<br>DanceXercise/GR<br><br><br>7:00 pm Range<br>Committee/GR | 20<br>9 am ECHO<br>DEADLINE<br><br>9:30 am Walk<br>Aerobics/GR   | 21<br>8:30 am PIYO<br>9:30 am Yoga/GR   |
| 22   | 23<br>9:30 am Walk<br>Aerobics /GR<br><br>7 pm ACC/GR   | 24<br><br>7 pm Management<br>Committee  | 25<br>9:30 am Walk<br>Aerobics/GR | 26<br>10:15-11:45 am<br>DanceXercise/GR<br><br>7:15 pm Social<br>Committee/DR   | 27<br>9:30 am Walk<br>Aerobics/GR<br><br>1-4 pm<br>HAH Stitcher's<br>Guild/GR~ All<br>Stitchers Welcome! | 28<br>8:30 am PIYO<br>9:30 am Yoga/GR   |
| 29   | 30<br>9:30 am Walk<br>Aerobics/GR   | 31  |                                   |   |  |   |

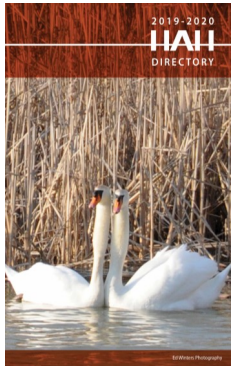
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| Half Page<br>7-1/2" W x 4-5/8" H      | \$60.00  |
| Quarter Page<br>3-3/4" W x 4-5/8" H   | \$30.00  |
| Business Card Size<br>3-1/2" W x 2" H | \$12.00  |

### **2020 ECHO DEADLINES**

March 20  
April 24  
May 22  
June 19  
July 24  
August 21  
September 18  
October 23  
November 20  
December 18

The Board of Trustees meeting is the 3rd Tuesday of the month and the deadline for the Echo is the following Friday at 9 a.m.

"HAH reserves the right to restrict content and/or advertising in our monthly newsletter."

### **READER'S FORUM**

#### **LETTER POLICY:**



Letters must be typed, 200 words or fewer, and include the writer's name, address and telephone number.

You can send them to READER'S FORUM, RR 1, Box 1, Hide-A-Way Hills, Ohio, 43107. Or just drop them off at the office in a sealed envelope marked "Reader's Forum".

Letters may be edited for brevity and/or clarity. Libelous letters will not be considered for publication.



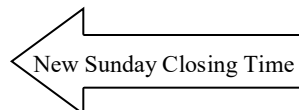
### **HAH OFFICE HOURS**

Monday, Tuesday, Wednesday, and Friday 8 a.m. to 4:30 p.m.  
Thursday ~ 8 a.m. to 12 Noon

**WHEN THE OFFICE IS CLOSED THURSDAY AFTERNOON,  
FOR EMERGENCIES, CALL SECURITY AT 569-4187 OR 746-9589**

### **GOLF CLUBHOUSE HOURS**

Sunday - Noon to 6 pm  
Monday - 10 am to 9 pm  
Tuesday - 10 am to 9 pm  
Wednesday - 10 am to 9 pm  
Thursday - 10 am to 9 pm  
Friday - 10 am to 10 pm  
Saturday - 10 am to 9 pm



**Deadline for the March ECHO is Friday, March 20 at 9:00 a.m.**

**Office Telephone 740-569-4195 Fax 740-569-4036 (This is a fax line only! NO calls please)  
Security 740-569-4187 or 740-746-9589**

### **Direct E-mail addresses**

**Randy Swetnam, General Manager, [gm@hahclub.net](mailto:gm@hahclub.net)**

**Penny Johnson, Assistant General Manager, [hahoffice@hahclub.net](mailto:hahoffice@hahclub.net)**

**Christina Hall, Administrative Assistant, [admin@hahclub.net](mailto:admin@hahclub.net)**

**HAH WEBSITE: [www.hideawayhillsclub.com](http://www.hideawayhillsclub.com)**

**Shipping address for UPS & Fed Ex Packages:  
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