

Hide-A-Way Hills Club

THE ECHO

March 2021

President's Report

Wow, this has been one heck of a last couple of weeks! Snow clearing has been an ongoing and unending endeavor! To that end, many thanks goes to our Security and Maintenance staff for keeping the roads safe and pitching in to help members who may experience trouble in this weather. Our staff goes above and beyond to support HAH members!

Snow may hinder our ability to travel, but it is beautiful. The snow brings a special kind of quiet. The bird songs stand out more and you can hear your own footsteps in the snow. You can also hear the shouts of kids having fun in the snow. It is a special time of the year in our Hills. Enjoy the quiet beauty and the shouts of pure happiness that comes with sledding, snowball fights, and playing in the snow!

Stay safe and warm!

Linda Lonsinger



We have a new Administrative Assistant. Jessica Hedges joined the office staff recently.

You'll have to wait until the office is open to walk-ins to meet her.

Welcome Jessica!

Watercraft Registration & Dock Assignment

The 2021 Watercraft Registration and Dock Request Form is in the February issue of the Echo and online at the HAH website, www.hideawayhillsclub.com,

The pontoon launch is scheduled for April 24.

If it floats, it must be registered. Paddle boards don't require HAH decals; however, you must have your lot number displayed.

Request forms must be received in the HAH Club office by 6:00 p.m. on April 8, 2021.

You cannot use a previous year's form. Along with the registration form, you must provide a current copy of your watercraft insurance showing the description of the watercraft being registered, the effective dates of the policy along with the limits of liability for watercraft coverage for all motorized watercraft.

Decals and dock assignments will be mailed as soon as possible after the April 8 deadline.

Requests received after the deadline will be mailed as they are received. Please put your 2021 decal on your pontoon prior to launch day.

Architectural Control Committee (ACC)

There are two openings on the ACC for anyone who has thought about being a volunteer in HAH.

All candidates need to be available for meetings which are held on the 2nd and 4th Monday of every month.

Send your resume' to Mary Beth Fisher, ACC Board Rep, at mbkfisher@gmail.com.

Below is a job description:

- Preferred to have background, experience and/or education in architecture, design, engineering, construction or related fields.
- Ability to read and understand construction drawings.
- Willingness to spend additional time to look at sites, confer with members, answer questions, etc. regarding projects seeking a building permit.
- Ability to read and interpret HAH building code requirements and to render impartial decisions that may not be popular with membership.
- Clear understanding that the decisions of the ACC are for the benefit of the entire community of HAH, and not individual members.
- Good verbal and written communication skills.
- Availability to meet for ACC meetings 2d and 4th Mondays of each month.
- Thick skin. :)

MANAGEMENT COMMITTEE

Jim Sigafoose, (2021) Chairman	937-707-9501	magnumatving@yahoo.com
Marty Bendokas (2023)	216-556-4630	martinbendokas@icloud.com
Steve Cundiff (2022)	740-207-0041	slcundiff@yahoo.com
John JJ Jeffers (2022)	856-229-4751	jjsretired32@gmail.com
Rex Eberly (2023)	785-819-1403	rexe@bergkampinc.com
Jeff Harper, General Mgr.	740-569-4195	gm@hahclub.net

BOARD OF TRUSTEES

Linda Lonsinger, President (2023)	740-569-4459	llonsinger@gmail.com
Annie Kerregan, Vice President (2022)	614-578-8357	akerregan@gmail.com
Cheryl Burnside, Secretary (2023)	614-330-4379	cherylburnside8@gmail.com
Cabot Rea, Treasurer (2023)	614-477-3290	jcabot.rea@gmail.com
Tim Waibel (2022)	614-679-5580	jtwaibel11@yahoo.com
Eric Lapp, (2021)	614-522-9678	lappinvest@gmail.com
Tom Mathews, (2021)	614-975-9285	tom@bearcatlogistics.com
Mary Fisher (2022)	614-538-0062	mbkfisher@gmail.com
Jim Lloyd(2021)	614-778-0114	jimlloyd1106@yahoo.com
Jim Krygier, Ex Officio	740-569-6176	jekrygier@gmail.com



LOOKING TO RENT A BOAT DOCK

- I need your help. My owners are idiots. They bought a house on Wintun Court, then purchased a boat. They called the HAH office to reserve a dock and were told they were 61st on the waiting list. I will be dead before they get a dock. My owners are willing to pay \$1,200/year for the use of a dock from someone living on Four Seasons Lake. If you can help me, please call my owner @ (614) 332-9482. Thanks. Your dog friend, Otter

Volunteer Opportunity through the Chapel Committee



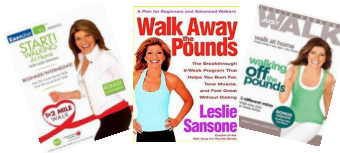
Please contact me if you are willing to help a HAH member who needs **temporary** help because of a health/physical concern or an emergency situation.

I will add you to the email list of volunteers and will contact you by group email with information when a specific need arises. Names of those in need will not be sent out via group email.

Please reply to me only if you are available and willing to help with a specified situation. Volunteers are encouraged to work in pairs or groups and are to avoid providing personal hands-on assistance.

If you know of a member in Hide-A-Way Hills with a need, please contact me or the Hide-A-Way Hills office. The purpose of this group is to connect those in need with volunteers willing to help.

Chapel Committee Contact Person:
Alice Kemper
email: alicek27@aol.com
cell: 614-657-7677



Hey, exercise class enthusiasts, our Walk Aerobics Class is back up. It's from 9:30 to 10:30 a.m. on Monday, Wednesday and Friday in the Great Room at the Lodge.

The room is set up for social distancing. Bring your water, a positive attitude and a body ready to move. Look forward to seeing you there!

**Looking for a fun
way to get fit?**
Come try DanceXercise!
On Thursdays 10:15-11:45 AM
in the Great Room



Bring water, wear comfy, slick-bottomed shoes — and be prepared to sweat! No experience required.

Each dance is taught & called to a variety of fun music, always 'popping up' the tempo!

Donations for charities accepted.

Questions?
Call Instructor Deb Kirk
at 740-569-0291
or email me at drkrkAR@gmail.com.
Ask about our other weekly classes.

**All are welcome...
even if you have 2 left feet**

Reader's Forum

Post Office "Lending Library"

Let's rethink the Lending Library by accepting non-fiction books.

Originally, approximately 4 years ago, the Lending Library was started. The library accepted fiction and non-fiction books.

Fiction (mysteries, etc.) = stay "as is".

Non-fiction (cookbooks, exercise, diet, how to, Art, biographies, historical, scientific, etc.)

Devote one bookcase unit for the non-fiction books (no need to organize). But, have the option of keeping the books taken if you so desire. That way there should be enough room for additional books.

Hence, the acceptance of non-fiction books will enhance the library experience and allow members to bring in unwanted non-fiction books. Members will be happy to gain the choice of a larger book venue.

Michele Gianvilto
Lot # 625



On February 1, 2021, Cheryl Carr passed away. Cheryl was a well-liked member of HAH. She enjoyed the swimming pool and water aerobics, Chapel services and the concerts.

Our condolences go out to her family and friends.

Ad Rates

Full Page	
7-1/2" W x 9-5/8" H	\$120.00
Half Page	
7-1/2" W x 4-5/8" H	\$60.00
Quarter Page	
3-3/4" W x 4-5/8" H	\$30.00
Business Card Size	
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NEXT ECHO DEADLINE

March 18, 2021



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Jennifer Sutherland, Realtor; Team Lead

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Leslie Atkins, Realtor



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Leslie Atkins, Realtor



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Listed by:

Leslie Atkins, Realtor



8900 Twp. Rd.. 392, Shawnee

Listed by:

Leslie Atkins, Realtor



2795 Logan-Thornville Rd. SE Rushville

Listed By:

Leslie Atkins, Realtor



8175 Gills Hollow Rd. Roseville

Buyer Representation:

Jennifer Sutherland, Realtor; Team Lead Jennifer Sutherland, Realtor, Team Lead



111 Market St. Philo

Listed by:



Leslie Atkins, Realtor

740-216-0116

Leslie.Atkins@riserealtyco.com



Jennifer Sutherland, Realtor; Team Lead

614-805-3223

JenSutherlandRealtor@gmail.com



Carrie Sullivan, Realtor

740-438-6415

Carrie.Sullivan@riserealtyco.com



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DECIDE TO RISE

HIDE-A-WAY HILLS CLUB

Income/Expense Report December

	December 2020	December 2019	Change	YTD 2020	YTD 2019	Change
HAH All Ac-						
Income	\$ 249,617.70	\$ 195,102.54	\$ 54,515.16	\$2,511,536.21	\$2,253,600.05	\$ 257,936.16
Expense	\$ 220,035.78	\$ 221,676.38	\$ (1,640.60)	\$ 1,860,008.76	\$2,403,571.49	\$ (543,562.73)
Net Profit (Loss)	\$ 29,581.92	\$ (26,573.84)	\$ 56,155.76	\$ 651,527.45	\$ (149,971.44)	\$ 801,498.89

Fund Balances as of December 31,

Fund	Balance	Goal	Unfunded Balance
Capital	\$ 265,255.24	\$ 327,768.00	\$ (62,512.76)
Depreciation	\$ 231,624.70	\$ 300,000.00	\$ (68,375.30)
Roads	\$ 52,612.70	\$ 55,747.82	\$ (3,135.12)
Amenities	\$ 115,705.10	\$ 152,713.30	\$ (37,008.20)
Employee Insur-	\$ 76,322.34	\$ 80,000.00	\$ (3,677.66)

Dam Assessment Analysis as of December 31,

Remaining Principal on Loan Balance with Popular Association	\$ 313,309.99
Balance in Popular Association Deposit Account	\$ 101,649.99
Balance in Dam Assessment Checking Account	\$ 120,466.15
Remaining Member Assessments to Collect	<u>\$ 39,628.72</u>
Sum of All Pro-	\$ 261,744.86
Amount of Loan Principal Remaining Unfunded	<u>\$ (51,565.13)</u>

***Note:**

The data in the All Accounts section is taken from the Operating Analysis Report.

Previously, it was from the full financial statement.

This better reflects the actual operations, because the full financial includes non-operating fund accounts.

The Operating Analysis Report, which includes the full P&L, is on the HAH website.



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**2021-2022
Hide-A-Way Hills
Directory**



The new Directory is back from the printers and will be on sale soon. They will be available at the Lodge and Clubhouse once we get them distributed. And, the price hasn't changed, still only \$5.00.

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AFYC PRESENTS:

Easter Egg Hunt

Join us at the shelterhouse at 10:30 for egg
dyeing and crafts. Hunt starts at 11:30!

April 3rd, 2021


10:30 AM - Crafts

11:30 AM - Easter Egg Hunt


Egg stuffing party to be held at the Clubhouse,
March 30th at 7pm. Donations of candy and
small toys/stickers/trinkets can be dropped off
at Security or contact Carrie Ankney to make
arrangements for pick-up.

HAHYouth@gmail.com





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- Longtime Community Volunteers+Leaders
- Hocking Hills Chamber & Tourism Assn.
- 30+ 17 years in Real Estate

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ikarensell.com 614-565-4141

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& COMPANY

Karen & Doug, #theparkerteam, celebrating 50 years of marriage...Plus almost 400 property "solds".. including 215 different homes .. in HAH over the past 20 years!

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**Contact Jan Ptacin, Event Coordinator
740-215-4910 or jptacin45@gmail.com**



Emanuel Lutheran Church

29439 Hide-A-Way Hills Rd. Logan, Ohio 43138
Telephone 740-746-9493

Pastor Jeff Wick

We are open for worship every Sunday starting at 10 am!!!!
Masks are required. We are using every other pew for social distancing. See our service live on Facebook every Sunday at 10 am at Emanuel Lutheran church@elca.

Calendar of Events

Services live every Sunday.
Communion 1st Sunday of the month

All dates and times could change.
See our Facebook page for changes



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NEWS FROM THE RANGE



March 2021

Hello spring? It looks like sometime in April our RSO will be taking course work for CCW classes! We have four events planned for this spring through the fall pending board approval. April 10 is the trap shoot/Annie Oakley Day, June 13 shoot TBA, September 11 TBA, and November 7 is “Shoot with a Veteran”. Some events we are thinking of are a family shoot and a non-firing event to learn about firearms of all kinds.

Hours of Operation are from 9 am to sunset on Saturdays and 12 pm to sunset on Sundays. We do ask that you give the Range Officers on duty a 48-hour notice of your intentions to shoot. Small registered groups will meet at the Range, not the guard shack.

**Dwain Mickey, Range Committee Chairman
(740) 569-8079**

Please leave a message.

Range Safety Officer Schedule

March 6,7	Ed Gudgel 614-203-1662
March 13,14	Jim Hiles 740-777-2454
March 20,21	Dwain Mickey 740-569-8079
March 27,28	Gordon Vink 614-746-6513



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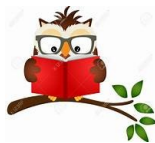
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READER'S FORUM



LETTER POLICY:

Letters must be typed, 200 words or fewer, and include the writer's name, address and telephone number.

You can send them to READER'S FORUM, RR 1 Box 1, Bremen, Ohio, 43107. Or just drop them off at the office in a sealed envelope marked "Reader's Forum".

Letters may be edited for brevity and/or clarity. Libelous letters will not be considered for publication.



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Board of Trustees Meeting

February 16, 2021

(Unapproved)

CALL TO ORDER: The meeting was called to order at 7:04 p.m. by President, Linda Lonsinger. In attendance: Mary Beth Fisher, Annie Kerregan, Eric Lapp, Jim Lloyd, Linda Lonsinger, Tom Mathews, Tim Waibel, Cheryl Burnside, Cabot Rea, General Manager Jeff Harper and Jim Sigafoose, Management Committee, Jim Krygier, Ex-Officio

ADOPT AGENDA

Motion to adopt the agenda by Jim Lloyd, second by Tim Waibel – **Motion Carried**

PRESIDENTS REPORT – Linda Lonsinger

WELCOME AND I HOPE THAT YOU ARE ALL STAYING WARM AND SAFE. I WOULD LIKE TO THANK OUR SECURITY AND MAINTENANCE STAFF FOR THEIR ROUND THE CLOCK WORK TO KEEP US SAFE. THEY ARE A GREAT GROUP AND GIVE THE MEMBERS 110% OF THEIR EFFORTS!

EARLY ON, I BROUGHT UP REVIEWING FIRE AND EMERGENCY SERVICES THAT ARE PROVIDED TO HAH. ANECDOTALLY, WE ARE AWARE THAT HOMES IN HAH TEND TO HAVE SEVERE DAMAGE DUE TO FIRE. FURTHER, WE ARE AWARE THAT SQUAD RUN TIMES ARE CONCERNING. MINUTES MANY TIMES MEAN THE DIFFERENCE BETWEEN LIFE AND DEATH AND WHETHER A HOME BECOMES OVERCOME BY FIRE. FOR NOW, WE ARE GATHERING FACTS AS TO RUN TIMES FROM HOCKING AND FAIRFIELD COUNTIES, AS WELL AS THE NUMBER OF CALLS THAT FIRE SERVICES AND EMERGENCY SERVICES SQUADS MAKE TO HAH. WE WILL ALSO GATHER FACTS AS TO THE DEMOGRAPHICS OF HAH RESIDENTS, THE AMOUNT OF PROPERTY TAX PAID TO EACH COUNTY, ETC...

WHILE HAH APPRECIATES THE FIRE AND EMERGENCY SERVICE PERSONNEL WE MUST NOTE THAT HAH IS THE 2ND LARGEST COMMUNITY IN HOCKING COUNTY BUT OUR FIRE AND EMERGENCY SERVICES FROM HOCKING ARE VOLUNTEER AND ARE NOT NECESSARILY CLOSE IN PROXIMITY TO HAH. THERE ARE MANY FACTS THAT NEED TO BE PULLED TOGETHER TO ADDRESS THESE ISSUES AND TO THAT END, THE BOARD WILL BE REACHING OUT TO PULL TOGETHER AN AD HOC COMMITTEE TO REVIEW THE DATA AND MAKE RECOMMENDATIONS TO THE BOARD AS TO HOW WE BEST ADDRESS THESE ISSUES. THE BOARD WILL KEEP YOU INFORMED AS WE MOVE FORWARD.

ON A DIFFERENT NOTE, THE BOARD IS INTERESTED IN TALKING WITH THE MANAGEMENT COMMITTEE AND THE LONG-RANGE PLANNING COMMITTEE REGARDING THE ESTABLISHMENT OF A TASKFORCE TO PRIORITIZE KEY INITIATIVES FOR THE NEXT 1-3 YEARS. WE WILL KEEP YOU INFORMED.

THANK YOU.

CORRESPONDENCE –Cheryl Burnside

None

CONSIDER MINUTES – January 19, 2020

Motion to approve minutes was made by Cheryl Burnside; second by Cabot Rea – **Motion Carried**

TREASURER'S REPORT – Cabot Rea

Total committee funds in the Vinton County National Bank on December 31, 2020 were \$144,836.13. Motion to approve made by Cabot Rea, second by Cheryl Burnside– **Motion Carried**

MANAGEMENT COMMITTEE REPORT – Jim Sigafoose

- Deer Management Plan – The deer management plan was slower than expected with only 7 deer harvested.
- Lake Eagle Claw Plan – The management committee has agreed with 2LMN's recommendation to raise the spillway on the lake back up about 24 inches. This will be done as weather permits. This will only affect the high water mark in the lake in the spring wet season
- LOFS Maintenance Plan – Management Committee member Rex Eberly has put together a sub-committee of the management committee to partner with the Lakes Committee and the board to address on-going maintenance of the lake.
- Equipment Needs –I have emailed out our priorities for equipment replacement for the next 5 years out of the depreciation fund. Obviously this gets adjusted as different equipment breaks down. We are trying to use our Avendra purchasing group for everything we can to save money.
- The management committee is looking to cover the mail boxes at the Borah Hill gate and put asphalt down to make the area safer for members to get their mail.
- The management committee is still looking at options to store packages. We have outgrown the current shed that was intended to be temporary and do not want to leave the cargo container in its current location. We will present to the community our plans once we make a decision.
- The management committee is looking to improve our security in the hills. We are actively looking at RFID gate systems and expect to move on that project in the spring or early summer

GENERAL MANAGER'S REPORT – Jeff Harper

Delinquency Totals

- Delinquency as of 01/15/21 \$31,361
- Delinquency as of 02/15/21 \$23,386 (of which \$6,638 is 30-day)
- Road Delinquency as of 01/15/21 \$3,160
- Road Delinquency as of 02/15/21 \$2,210

Dam assessment account total – \$125,529

Lodge & Clubhouse updates

- Recruiting posted for chef and FOH supervisor.
- Looking at merchandise/apparel suppliers for Clubhouse.
- PPP Loan (tentative discussion)

Office staffing, Jessica hired and doing well. Will likely wait another 3-4 weeks before recruiting for the additional position.

Avendra purchasing membership will save us about \$3,000 in golf course turf chemicals, as compared to original (pre-Avendra) quotes.

Obtaining quotes on zero-turn mower. Expecting to have by next meeting

Purchase of aggregate for treating roads will exceed recent years, due to level of snowfall.

Sale of three revolvers that have been on property since 1960's or early 1970's. Members can purchase from gun dealer if they would like a piece of HAH history.

COMMITTEE BUSINESS AND FUNDS REQUESTS

ACC

Lori Cook is resigning from ACC as chair. Advertising for a new position. Motion to accept Lori Cook's resignation from the ACC by Mary Beth Fisher; second by Jim Lloyd - **Motion Carried**

Communications

Ginger Reed resigning from doing the HAH directory. The last edition is at the printers now. Considering placing the directory on-line only with the new website.

Website

Launched on Monday. There is still additional work required. Ron Street, chairman of the committee, messaged to the board that he is planning to update the Lodge page as information is available. The financial page is being reorganized and will make all content accessible. The Echo page will be reorganized and old content will be available. Working on adding a news feed and content to the home page. They will add forms so people can sign-up on line. Looking into adding electronic payment options. Feedback from members is positive.

Health & Wellness

Good turnout for work-day Saturday. Hoping to open this fall.

Chapel

Planning on services in the summer

Activities for Youth

Motion by Eric Lapp to have the Easter egg hunt on April 3rd with activities starting at 10:30; second by Cabot Rea - **Motion Carried**.

Motion by Eric Lapp to approve \$150 to be spent for the Easter egg hunt supplies and the egg stuffing event at the clubhouse the Tuesday or Thursday prior to the Easter egg hunt; second by Jim Lloyd - **Motion Carried**

Open Forum

Shannon Gordon - concerned with neighbors complaints. Asking HAH provide all complaints issued by her neighbor so that her attorney has all of the information. Follow-up with the GM.

UNFINISHED BUSINESS TOPICS

Update on Bremen Post Office issues - In touch with postmaster. Problem employee - working to deal with that person. Members should alert Jeff Harper if they experience issues.

Smoking Area at Lodge and New Non-Smoking Area at CH - Smoking Committee - made a recommendation to management that the rule stay in place for the deck at the Lodge (non-smoking) and that an area be created in front of the lodge for those who smoke. Recommend a beer garden type of area - would be started with pea gravel. Same at the Clubhouse only would be for non-smokers. Smoking area would be 25 feet away from entrance.

Electronic Voting Options - Gives members more options - not removing any current options. There would be a record showing if a person voted. Possibility of running a mock vote for members. Office could share the results with members. Also, Annie will re-search if other communities are using the software. Board to vote to place on ballot as it is a code update. Vote in March or April meeting.

REAFFIRM THE E-VOTES – Annie Kerregan

01/22/21 – E-vote for the Activities for youth committee to host a painting class on 2/28 in the great room at 2:00 PM and up to \$150 for paint, drop clothes and cleaning supplies – Yes 8, No 0, Abstain 0 – **Motion Carried**

01/24/21 – E-vote to approve the reimbursement of Jamie Longwell \$69.07 from the golf committee shelter house fund for hooks to hang the curtains at the shelter house – Yes 8, No 0, Abstain 0 – **Motion Carried**

02/06/21 – Approve the concert in the cove concert to be held on July 3rd 2021 from 6:00 PM to 9:30 PM sponsored by the airport committee Yes 8, No 0, Abstain 0 – **Motion Carried**

02/07/21 – E-vote to reimburse Greg Ptacin \$60.99 from the garden committee fund for the weed torch he purchased – Yes 8, No 0, Abstain 0 – **Motion Carried**

2/11/21 – E-vote to pay Martin Barker Design \$680 from the communications committee fund for the printing of the directory – Yes 8, No 0, Abstain 0 – **Motion Carried**

02/12/21 – E-vote to approve the creation of a pool memorial sub-fund under the pool committee fund – Yes 8, No 0, Abstain 0 – **Motion Carried**

02/07/21 – E-vote to rescind the reimbursement to Greg Ptacin of \$60.99 from the garden committee fund for the weed torch he purchased and reimburse Greg Ptacin \$62.45 from the garden committee fund for the weed torch he purchased – Yes 7, No 0, Abstain 0 – **Motion Carried**

02/09/21 – E-vote to reimburse Greg Ptacin \$60.99 from the garden committee fund for the adjustable pilot and valve for the weed torch – Yes 7, No 0, Abstain 0 – **Motion Carried**

Motion by Annie Kerregan to re-affirm the above E-votes, second by Tim Waibel – **Motion Carried**

NEW BUSINESS

Fairfield Federal Bank Resolution - Motion by Annie Kerregan to accept Fairfield Federal Savings and Loan resolution for authorized signers and those that can conduct business in regards to HAH Club bank accounts; second by Mary Beth Fisher – **Motion Carried**

Union Savings Bank Resolution - Motion by Tim Waibel to accept the Union Savings Bank Resolution for authorized signers and those that can conduct business in regards to HAH Club bank accounts; second by Mary Beth Fisher - **Motion Carried**

Merchants National Bank Resolution - Motion by Cabot Rae to accept the Merchants National Bank Resolution for authorized signers and those that can conduct business in regards to HAH Club bank accounts; second by Annie Kerregan - **Motion Carried**

Proposed Boating Rule Change - Lakes committee worked with the constitution committee to propose a rule change to #20. This is based on complaints regarding pontoons and other craft on the smaller lakes. Proposed Rule #20 - "Gas motors and watercraft more than 10 feet in length are permitted on the Lake of Four Seasons ONLY - prohibited on all other Lakes." May change language to make the length of the craft longer - could include in parenthesis "excluding canoes and kayaks". Sending recommendation back to the constitution committee and will present at next meeting.

NEW MEMBERS – Cheryl Burnside
None

Tom Mathews motion to adjourn to executive session at 8:21 PM; second by Tim Waibel – **Motion Carried**

Respectfully submitted,

Linda Lonsinger, President

Cheryl Burnside, Secretary

EXECUTIVE SESSION FOLLOWING

- Incentive Plan for General Manager - Reviewed and approved. Components - Capital and Depreciation Fund, Road Maintenance and Equipment, New Process and Technology, Food Services.
- Review Pending Article IX - Proposed resolution to member was for member to carry identification when his watercraft was on the lake - \$100 fine would be withdrawn and we would have customer service training for the staff. The board has not heard back from attorney.
- Review Request for Remedy Extension - Member is concerned with how erosion control (silt fencing) can be accomplished with the cold weather. An extension is being granted - erosion control must be completed by March 15.

Cabot Rea motion to adjourn at 8:44 PM; second by Cheryl Burnside – **Motion Carried**

Board & Management Meetings

URL for Live Stream of Board of Trustees and Management Meetings
(This link works for live meetings and archived meetings)

Virtual via WEBEX

<https://www.youtube.com/channel/UCyKQm6dVj186dcvQW80FBQ/videos>

Board of Trustee Meeting

March 16, 2021 at 7:00 p.m.

Management Meeting

March 9 and 23, 2021 at 7 p.m.

LOAD LIMITS ARE IN EFFECT NOW

FEBRUARY 1, 2021 thru APRIL 15, 2021

(weather dependent)

HAH General Rule #25:




"Load limits will be placed on all roads during inclement weather to prevent damage to the roads. No vehicles in excess of 13 ton gross weight, will be permitted during such enforcement, except emergency vehicles or any vehicle approved by the General Manager. Penalty for violation of the load limits will be a \$500.00 fine to the member, per occurrence."

PLEASE SCHEDULE YOUR CONSTRUCTION AND MOVING PLANS ACCORDINGLY.



March 2021

www.hideawayhillsclub.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	DR = Dining Room	GR = Great Room	SH = Shelter House	CH = Clubhouse	AMPH = Amphitheater	
	1 9:30 am Walk Aerobics/ GR	2 7 pm Golf Committee/CH	3 9:30 am Walk Aerobics/ GR	4	5 9:30 am Walk Aerobics/ GR OFFICE CLOSED	6 10 am - 3 pm American Red Cross Blood Drive/GR
7	8 9:30 am Walk Aerobics/ GR 7 pm ACC/GR	9 5 pm LRPC/GR 7 pm Management Com- mittee/GR	10 9:30 am Walk Aerobics/ GR	11 10:15-11:45 am DanceXercise/GR	12 9:30 am Walk Aerobics/ GR OFFICE CLOSED	13
14 	15 9:30 am Walk Aerobics/ GR	16 7 pm Board Meeting	17 9:30 am Walk Aerobics/ GR 	18 10:15-11:45 am DanceXercise/GR 9 am ECHO DEADLINE 7:00 pm Range Committee/GR	19 9:30 am Walk Aerobics/ GR OFFICE CLOSED	20 
21	22 9:30 am Walk Aerobics/ GR 7 pm ACC/GR	23 7 pm Management Com- mittee/GR	24 9:30 am Walk Aerobics/ GR	25 10:15-11:45 am DanceXercise/GR 7:15 pm Social Committee/ DR	26 9:30 am Walk Aerobics/ GR OFFICE CLOSED	27
28	20	30 7 pm Activities for Youth Egg Stuffing Party/CH See flyer on page 7	31			

HAH OFFICE HOURS

Monday ~ Thursday 8:30 a.m. to 6:00 p.m.
Holidays that fall on a Friday will be observed by the Club Office on Thursday.
The office is closed to all walk-ins.
Contact via phone/email.

LODGE HOURS

Friday and Saturday Evenings ~ Look for E-blasts from the Office

GOLF CLUBHOUSE/KITCHEN HOURS

Please see the HAH Club website www.hideawayhillsclub.com<<http://www.hideawayhillsclub.com>> or the Hide-A-Way Hills Club Facebook page

We reserve the right to close early due to lack of business

Deadline for the **March ECHO** is **Thursday, March 18 2021, at 9:00 a.m.**

Office Telephone 740-569-4195 Fax 740-569-4036 (This is a fax line only! NO calls please)
The Lodge 740-569-7944
Security 740-569-4187 or 740-746-9589

Direct E-mail addresses

Jeff Harper, General Manager, gm@hahclub.net

Penny Johnson, Assistant General Manager, hahoffice@hahclub.net

Jessica Hedges, Administrative Assistant, admin@hahclub.net

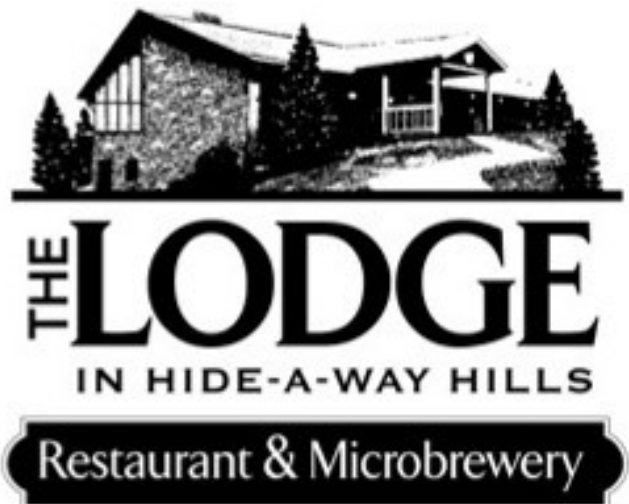
Restaurant, 740-569-7944 ~ Open Friday/Saturday Evening Only
(Subject to change)

HAH WEBSITE: www.hideawayhillsclub.com

Shipping address for UPS & Fed Ex Packages:
29042 Hide-A-Way Hills Road, Sugar Grove, Ohio 43155
Be sure to add your name and lot number to your packages!

HIDE-A-WAY HILLS CLUB
RR 1 BOX 1
BREMEN, OH 43107-9100
PHONE: 740.569.4195 OR FAX 740.569.4036
Address Service Requested

PRSR STD
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BREMEN OH 43107
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